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MINUTES

of the

FIFTY-EIGHTH ANNUAL SESSION

of the

STATE CONVENTION OF CHURCHES

of the Original

Free Will Baptists of North Carolina

HELD AT

SAINT MARY'S FREE WILL BAPTIST CHURCH

New Bern, North Carolina

September 16, 17, 1970

E. C. U. LIBRARY

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OFFICERS

President	Clarence F. Bowen
Vice-President	C. H. Overman
Recording Secretary	Cedric D. Pierce Jr.
Assistant Secretary	Mrs. Linda Futch
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Clarence F. Bowen	Wilson, N. C.
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Cedric D. Pierce Jr.	Middlesex, N. C.
Mrs. Linda Futch	Kenly, N. C.
Mrs. Frank Walston	Walstonburg, N. C.
Norman Ard	Pink Hill, N. C.
Lynwood Boyette	Pinetown, N. C.
Rom Mallard (honorary member)	Trenton, N. C.

N. C. STATE CONVENTION OF ORIGINAL FREE WILL BAPTISTS UNITED PROGRAM

Education—February, July, and each fifth Sunday.
Mount Olive College, Mount Olive, N. C. 28365

Missions—January, March, and April.
Joseph Ingram, Treasurer, P. O. Box 979, Goldsboro, N. C. 27530

Children's Home—May and November.
Free Will Baptist Children's Home, Box 220, Middlesex, N. C. 27557

Cragmont—June.
Mrs. Fountain Taylor, Richlands, N. C. 28574

Promotional Work—August.
Mrs. Frank Walston, Route 1, Walstonburg, N. C. 27888

Superannuation—October.
Walter Reynolds, Treasurer, Box 474, Ayden, N. C. 28513

State Sunday School Convention Program
Milton Wiggs, Smithfield, N. C. 27577

Free Will Baptist College Student Fellowship—December.
Mrs. J. C. Boyd, 1406 Ragsdale Road, Greenville, N. C. 27834

These are the enterprises sponsored by the North Carolina State Convention of Free Will Baptists. Your regular support of these enterprises will enable you to have a part in the greatest endeavor on earth—the extension of the kingdom of God.

Boards and Committees

CHILDREN'S HOME BOARD

The Rev. Graham Lane, Mr. J. C. Boyd, Mr. Delmar Keech, 1971; Mr. Billy Wayne Dildy, Mr. A. G. Glover, Mr. Leslie Hawley, 1972; Mrs. E. C. Davenport, the Revs. E. E. Edwards, J. B. (Billy) Hardee, 1973; Mr. H. M. Mallard, honorary member for life.

BOARD OF SUPERANNUATION

Mr. Daniel Barrow, 1971; the Rev. Clyde Cox, 1972; Mr. Wilbert Jones, 1973; Mr. E. C. Foreman, 1974; the Rev. J. B. Starnes, 1975.

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The Rev. R. H. Jackson, 1971; the Rev. C. F. Bowen, 1972; the Rev. Earl H. Glenn, 1973; the Rev. J. Stewart Humphrey, 1974; the Rev. Fred A. Rivenbark, 1975.

REPRESENTATIVES OF CRAGMONT ASSEMBLY STOCK

The Rev. Adrian Grubbs, 1971; Mr. Fountain Taylor, 1972; the Rev. De Wayne Eakes, 1973.

BOARD OF TRUSTEES

Mr. R. J. Boswell, 1971; Mr. E. C. Davenport, 1972; the Rev. David W. Hansley, 1973.

REPRESENTATIVE OF FREE WILL BAPTIST PRESS FOUNDATION

The Rev. Kemery Ard

REPRESENTATIVE OF CHURCH FINANCE ASSOCIATION

Mr. Woodrow McCoy

HISTORICAL COMMISSION

The Rev. Hubert Burress, 1971; Mr. Gary Barefoot, 1972; Dr. Michael Pelt, 1973.

COMMITTEE OF FWB STUDENT FELLOWSHIPS

The Rev. C. L. Patrick, 1971; Miss Hilda Owens, 1972; the Rev. Floyd B. Cherry, 1973.

BOARD OF TRUSTEES OF MOUNT OLIVE COLLEGE

Mrs. Frances A. Cassick, Mr. E. H. Holton, Mrs. John A. Winfield, 1971; Mr. R. L. Moore, Mr. Jack J. Dail, Mr. R. R. Warrick, 1972; the Rev. David W. Hansley, the Rev. L. B. Woodall Jr., Mr. Wilber Shirley, 1973; Mr. B. E. Bryan, Mr. Ralph Morris, Mr. Nathan Garner, 1974; the Rev. F. B. Cherry, Mr. L. B. Wilson, Mr. Bonner Sawyer, 1975; Mr. James B. Hunt, Mr. Arthur Kennedy, Mrs. Alice Barrow, the Rev. Lloyd Vernon, Mr. Robert Whorton, Dr. H. B. Kornegay, 1976; the Rev. C. J. Harris, the Rev. R. N. Hinnant, honorary members.

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CHAPLAIN'S COMMISSION

The Rev. Sheldon Howard, 1971; Dr. Michael Pelt, 1972; the Rev. C. F. Bowen, 1973; the Rev. L. B. Woodall Jr., 1974; the Rev. James V. Joyner, 1975.

LAYMAN'S LEAGUE BOARD

The Rev. Kemery Ard, 1971; Mr. J. M. Langley, 1972; Mr. Francis Stoddard, 1973.

COMMISSION ON SCOUTING

The Rev. James A. Evans, 1971; the Rev. David C. Hansley, 1972; the Rev. Harry A. Jones, 1973.

Directory of Churches and Ministers

ALBEMARLE CONFERENCE

Belhaven—W. L. Brickhouse, Route 1, Columbia, North Carolina 27925

Free Union—Lynwood Boyette, Route 1, Pinetown, North Carolina 27865

Hickory Chapel—Robert May, Route 4, Ahoskie, North Carolina 27910

Malachi's Chapel—Jimmie Barfield, Route 3, Kenly, N. C. 27542

Mount Tabor—Larry Barbour, Route 2, Box 177-A, Creswell, North Carolina 27928

Mount Zion—Charlie Overton, 811 Academy Street, Ahoskie, North Carolina 27910

Plymouth, First

Saint Paul—John A. Owens, 211 Harrell Street, Elizabeth City, North Carolina 27909

Shiloh—Billy Ray Jordan, Fremont, North Carolina 27830

Sidney—James N. Webster, RFD, Pinetown, North Carolina 27865

Sound Side

Trinity—Billy Ray Jordan, Fremont, North Carolina 27830

Union Chapel—R. L. Norville, Greenville, North Carolina 27834

Virginia Beach—Fred A. Rivenbark, 190 Hill Prince Road, Virginia Beach, Virginia 23462

CAPE FEAR CONFERENCE

Bethel—Edward C. Taylor, Route 2, Four Oaks, North Carolina 27524

Casey's Chapel—Walter Bass, Route 2, Pikeville, North Carolina 27863

Fayetteville, First—Taylor Hill, 1207 Arsenal Avenue, Fayetteville, North Carolina 28304

Goldsboro, First—Earl Glenn, 3506 Patetown Road, Goldsboro, North Carolina 27530

Hopewell—Edmund Gonzalez, Route 1, Smithfield, North Carolina 27577

Johnston Union—Eddie Edwards, Route 1, Clayton, North Carolina 27520

Lanwood Chapel—Floyd Smith, Route 3, Selma, North Carolina 27576

Lee's Chapel—Henry W. Armstrong, Route 5, Dunn, North Carolina 28334

Mount Olive—Sheldon Howard, Route 1, Dudley, North Carolina 28333

Oak Grove—C. Felton Godwin, Route 2, Newton Grove, North Carolina 28366

Palmer Memorial—Ray Allman, 3707 Garner Road, Raleigh, North Carolina 27610

Pleasant Grove—W. O. Lassiter, Route 3, Four Oaks, North Carolina 27524

Powhatan—Melvin T. Moore, Route 2, Clayton, North Carolina 27520

Riverside—C. M. Coats, 208 Hancock Street, Smithfield, North Carolina 27577

Robert's Grove—Francis Garner, Route 1, Dunn, North Carolina 28334

Saint Mary's Grove

Saint Paul—C. Felton Godwin, Route 2, Newton Grove, North Carolina 28366

Shady Grove—Bobby G. Bazen, Route 5, Dunn, North Carolina 28334

Smithfield, First—J. Stewart Humphrey, South Third Street, Smithfield, North Carolina 27577

Smyrna—W. A. Martin, Route 1. Benson, North Carolina 27504

Tee's Chapel—H. A. Grubbs, Route 1, Box 68, Princeton, North Carolina 27569

Wooten's Chapel—Jesse B. Caton, Route 10, Box 245-23, Raleigh, North Carolina 27603

Yelverton's Grove—W. A. Martin, Route 1, Benson, North Carolina 27504

CENTRAL CONFERENCE

Aspen Grove

Ayden—C. H. Overman, 1201 Stokes Drive, Ayden, North Carolina 28513

Bethany—A. B. Chandler, Route 1, Winterville, North Carolina 28590

Black Jack—Harry A. Jones, Route 3, Box 325, Greenville, North Carolina 27834

Community—Vance Link, Route 1, Box 120, Enfield, North Carolina 27823

Daniel's Chapel

Dawson's Grove—Ed Taylor, P. O. Box 396, Four Oaks, North Carolina 27524

Dilda's Grove—Foy Futrell, Route 7, Box 100, Goldsboro, North Carolina 27530

Edgewood—O. S. Benson, Clayton, North Carolina 27504

Elm Grove—Kemery Ard, Route 1, Box 149, Ayden, North Carolina 28513

Free Union—C. L. Patrick, Route 2, Walstonburg, North Carolina 27888

Friendship—Walter Reynolds, 401 New Circle Drive, Ayden, North Carolina 28513

Greenville, First—F. B. Cherry, 303 Meade Street, Greenville, North Carolina 27834

Grimsley—L. B. Manning, Fountain, North Carolina 27829

Gum Swamp

Harrell's Chapel—R. L. Moore, Route 3, Snow Hill, North Carolina 28580

Hugo—A. B. Bryan, Route 4, Box 529-A, Mount Olive, North Carolina 28365

Hull Road—L. B. Woodall Jr., Route 2, Box 290, Snow Hill, North Carolina 28580

King's Cross Roads—Joseph Lehmann, Farmville, North Carolina 27828

LaGrange—David W. Hansley, James Street, LaGrange, North Carolina 28551

Little Creek

Marlboro—N. Bruce Barrow, Route 2, Snow Hill, North Carolina 28580

Ormondsville—Clifton Rice, P. O. Box 1303, Kinston, North Carolina 28501

Owen's Chapel—Robert Rollins, Route 3, Elm City, North Carolina 27822

Peace—Hubert Burress, Pinetops, North Carolina 27864

Piney Grove—H. Adrian Grubbs Jr., Route 1, Box 236-A, Greenville, North Carolina 27834

Reedy Branch—Willis W. Wilson, Route 1, Box 18, Winterville, North Carolina 28590

Rocky Mount, First—Charles W. Crisp, 1424 Rosewood Avenue, Rocky Mount, North Carolina 27801

Rose Hill—Dan Beaman, Route 1, Snow Hill, North Carolina 28580

Rose of Sharon—R. L. Norville, Route 4, Box 123, Greenville, North Carolina 27834

Saratoga—Dale Bates, Saratoga, North Carolina 27873

Spring Branch—E. C. Morris, Route 1, Walstonburg, North Carolina 27888

Tarboro, First—Raymond T. Sasser, 108 Hope Lodge Street, Tarboro, North Carolina 27886

Walnut Creek—Bobby Harrell, Route 1, Seven Springs, North Carolina 28578

Williamston, First

Winterville—James Lupton, P. O. Box 514, Winterville, North Carolina 28590

EASTERN CONFERENCE

Angola—O. B. Everett, Route 1, Box 337, Sneads Ferry, North Carolina 28460

Antioch—Jerry English, Route 5, Box 281-A, New Bern, North Carolina 28560

Arapahoe—Davie Brinson, P. O. Box 38, Arapahoe, North Carolina 28510

Bethel—W. David Powell, 322 Neuse Forrest Avenue, New Bern, North Carolina 28560

Bethlehem—W. H. Willis, Kinston, North Carolina 28501

Beulaville—Bruce Dudley, P. O. Box 162, Beulaville, North Carolina 28518

Bridgeton—Cecil Rose, P. O. Box 335, Bridgeton, North Carolina 28519

British Chapel—Robert M. Fader, 1604 Waverly Avenue, Kinston, North Carolina 28501

Cabin—Luther Swinson, Route 1, Beulaville, North Carolina 28518

Christian Chapel—Norman W. Ard, Route 1, Pink Hill, North Carolina 28572

Core Creek—N. B. Barrow Jr., Route 1, Snow Hill, North Carolina 28580

Crab Point—DeWitt T. Cleve Jr., Route 1, Box 109, Morehead City, North Carolina 28557

Croatan—Clifton Styron, Davis, North Carolina 28524

Daly's Chapel

Davis

Deep Run—Melvin K. Everington, Deep Run, North Carolina 28525

Dublin Grove—N. B. Barrow Jr., Route 1, Snow Hill, North Carolina 28580

Edwards Chapel—Jesse Caton, Dogwood Acres Mobile Estates, Route 10, Box 242-23, Raleigh, North Carolina 27603

Ephesus—Virgil Day

Faith—Noah D. Brown, Route 1, Box 608-C, Morehead City, North Carolina 28557

Folkstone—L. L. Parker, Sneads Ferry, North Carolina 28460

Friendship—Dr. Charles Sapp, Mount Olive College, Mount Olive, North Carolina 28365

Gethsemane—Raymond W. Hardison, Route 4, New Bern, North Carolina 28560

Gray Branch—Norman W. Ard, Route 1, Pink Hill, North Carolina 28572

Hillsberry—Ronnie Parker, 2478 Confederate Drive, Wilmington, North Carolina 28401

Holly Springs

Indian Springs—Wesley Price, Route 2, Seven Springs, North Carolina 28578

Jackson Heights—Ralph Sumner, 2916 Camellia Street, Kinston, North Carolina 28501

Juniper Chapel—Willie Stilly, Bridgeton, North Carolina 28519

Kinston, First—James A. Evans, 600 Carey Road, Kinston, North Carolina 28501

Lanier's Chapel—Ray Harrison, Grifton, North Carolina 28530

Long Ridge—H. A. Grubbs, Route 1, Box 68, Princeton, North Carolina 27569

Macedonia—Walter Sutton Jr., Route 2, Box 100-A, Vanceboro, North Carolina 28586

Mav's Chapel—Bryce Q. Rouse, Route 1, Seven Springs, North Carolina 28578

Memorial—Roy Cauley, Dover, North Carolina 28526

Moseley's Creek—Bobby Harrell, Route 1, Seven Springs, North Carolina 28578

Mount Pleasant—Frank Brinson, Route 1, Box 285, Morehead City, North Carolina 28557

Mt. Zion (Onslow)—Lloyd Vernon, Richlands, North Carolina 28574

Mt. Zion (Pamlico)—E. E. Edwards, Chocowinity, North Carolina 27817

New Bethlehem—A. Graham Lane, Route 5, Box 186, New Bern, North Carolina 28560

New Haven—Charlie Rice Jr., Box 445, New Bern, North Carolina 28560

Northeast—A. B. Bryan, Route 4, Mount Olive, North Carolina 28365

Oak Grove—James Howard, Route 1, Vanceboro, North Carolina 28586

Oriental—A. Graham Lane, Route 5, Box 186, New Bern, North Carolina 28560

Otway—Arnold Lawrence, Route 2, Box 669, Beaufort, North Carolina 28516

Pearsall's Chapel—S. A. Smith, P. O. Box 117, Beulaville, North Carolina 28518

Piney Grove (Duplin)—Everette V. Harper, Route 1, Deep Run, North Carolina 28525

Rock of Zion—Jack Mavo, Grantsboro, North Carolina 28529

Rooty Branch—Terry Woodard, Route 2, Mount Olive, North Carolina 28365

Russell's Creek—Ray Carmady, Alliance, North Carolina 28509

Sts. Delight—W. E. Stilley, Route 5, New Bern, North Carolina 28560

St. Mary's—Clyde Cox, 300 Fleet Street, New Bern, North Carolina 28560

Sandy Plain—Wayne King, Route 2, Pink Hill, North Carolina 28572

Sarecta—S. A. Smith, P. O. Box 117, Beulaville, North Carolina 28518

Smith's New Home—Andrew Hill, P. O. Box 57, Deep Run, North Carolina 28525

Sneads Ferry—O. B. Taylor, Sneads Ferry, North Carolina 28460

Snow Hill—Leon Grubbs, Route 2, Box 335-B, Mount Olive, North Carolina 28365

Sound View—Jerry E. Rowe, Route 3, Box 108-A, Newport, North Carolina 28570
Spring Hope—Preston Haddock, Route 2, Box 195-A, Grimesland, North Carolina 27837
Vanceboro, First—Owen K. Arthur, Vanceboro, North Carolina 28586
Verona
Warden's Grove—W. M. Twiddy, Lowland, North Carolina 28552
Warsaw—John R. Lee, Four Oaks, North Carolina 27524
Welcome Home—Preston Smith, 2013 Bridges Street, Morehead City, North Carolina 28557
Whaley's Chapel—Lloyd Vernon, Route 2, Richlands, North Carolina 28574
White Hill—Clinton Lupton, Bayboro, North Carolina 28515
White Oak Grove—Robert M. Fader, 1604 Waverly Avenue, Kinston, North Carolina 28501
Wilmington, First—W. L. Bronson, Route 1, Box 396-AA, Bayshore Drive, Wilmington, North Carolina 28401
Wintergreen—Rudy C. Shepard, Route 1, Cove City, North Carolina 28523
Woodington—A. G. Smith, Route 3, Box 510, Kinston, North Carolina 28501
Woodrow, First—A. Graham Lane, Route 5, Box 186, New Bern, North Carolina 28560

PEE DEE ASSOCIATION

Oak Grove—James B. Hardee, P. O. Box 43, Elizabethtown, North Carolina 28337
White Oak—Franklin Brinson, P. O. Box 787, Bladenboro, North Carolina 28320

PIEDMONT CONFERENCE

Cordorea Community—Llovd Childers, 1510 Hickory Street, Rockingham, North Carolina 28379
East Rockingham—Walter Carter, 108 Homeward Drive, Rockingham, North Carolina 28379
Hearon Circle—Johnnie Bullman, P. O. Box 4203, Spartanburg, South Carolina 29303
High Point
Morganton—Eddie Jordan, Route 2, Box 231, Morganton, North Carolina 28655
Mount Olive—George Green, 1302 Pine Street, Kannapolis, North Carolina 28081

WESTERN CONFERENCE

Black Jack Grove—W. J. Tyner, Route 1, Four Oaks, North Carolina 27524
Branch Chapel—Luby Tyner, 807 W. Waddell Street, Selma, North Carolina 27576

Calvary—Dewey C. Boling, 712 E. Horne Street, Clayton, North Carolina 27520

Elwood Lane—H. Paul Jenkins, 2114 Bertha Stret, Kannapolis, North Carolina 28081

Everett's Chapel—Billy R. Yawn, P. O. Box 277, Clayton, North Carolina 27520

Free Union (Nash)—Lester Duncan, 213 Dewey Street, Wilson, North Carolina 27893

Fremont Chapel

Friendship (Johnston)—Joe Gerald, Route 1, Middlesex, North Carolina 27557

Holly Springs (Johnston)—W. Royster Martin, Micro, North Carolina 27555

Kenly—James V. Joyner, Box 487, Kenly, North Carolina 27542

Little Rock—De Wayne Eakes, Box 275, Lucama, North Carolina 27851

Marsh Swamp—R. H. Jackson, Route 1, Sims, North Carolina 27880

Memorial Chapel—Eugene Sumner, Middlesex, North Carolina 27557

Micro—Roland C. Cherry, P. O. Box 247, Micro, North Carolina 27555

Milbournie—Harry Grubbs, Route 4, Box 473-A, Wilson, North Carolina 27893

Mt. Zion (Nash)—John D. Swain, Route 2, Nashville, North Carolina 27856

Mt. Zion (Wilson)—J. B. Godwin, Route 2, Selma, North Carolina 27576

New Sandy Hill—R. P. Harris, 1200 Tarboro Street, Rocky Mount, North Carolina 27801

People's Chapel—Carey Cheshire, Kinston, North Carolina 28501

Pine Level

Piney Grove—James W. Pittman, 116 Boswell Street, Wilson, North Carolina 27893

Pleasant Grove—J. B. Starnes, P. O. Box 326, Pikeville, North Carolina 27863

Pleasant Hill—C. M. Coats, 208 Hancock Street, Smithfield, North Carolina 27577

Pleasant Plain—Robert D. Jones, Stancil Street (Box 290-B), Smithfield, North Carolina 27577

Rains' Cross Roads—Bill Futch, Route 1, Kenly, North Carolina 27542

Rock Springs—Joe Gerald, Route 2, Middlesex, North Carolina 27557

Rose Bud—Edgar Benton, Route 1, Fremont, North Carolina 27830

St. Mary's—J. C. Yates, Route 3, Kenly, North Carolina 27542

Selma—Ray Wells

Sherron Acres—Harold M. Wallace, 817 Lynn Road, Durham, North Carolina 27703

Spring Hill—William L. Dale, Route 7, Goldsboro, North Carolina 27530

Stancil Chapel—J. B. Godwin, Route 2, Selma, North Carolina 27576

Stoney Creek—David Charles Hansley, Route 2, Patetown Road, Goldsboro, North Carolina 27530
Stony Hill—Robert D. Jones, Box 290-B, Stancill Street, Smithfield, North Carolina 27577
Union Chapel—W. E. Parrish, Route 3, Kenly, North Carolina 27542
Union Grove—R. P. Harris, 1200 Tarboro Street, Rocky Mount, North Carolina 27801
Unity—Raymond E. Jones, 310 Southerland Street, Durham, North Carolina 27703
Wilson, First—C. F. Bowen, 1731 Hillcrest Drive, Wilson, North Carolina 27893

Minutes of the Fifty-Eighth Session of the North Carolina State Convention

The fifty-eighth annual session of the North Carolina State Convention of Original Free Will Bapitsts met on September 16, 17, 1970, at Saint Mary's Free Will Baptist Church, New Bern, North Carolina, with the New Bern church serving as host.

WEDNESDAY MORNING

Registration of ministers and delegates began at 8:30, and the Convention was called to order at 10 a. m. by the secretary, Tommy Manning, who presented the Rev. Willis Wilson, president. The Rev. Clyde Cox, song leader, led the Convention in the singing of "Stand Up for Jesus," accompanied by Tommy Manning at the organ. The Rev. De Wayne Eakes led in a devotional period and prayer, with Scripture taken from Ephesians 4:1-6 and 12:16.

The new pastor of the host church, Clyde Cox, welcomed the Convention to New Bern, with additional remarks by Mr. Make Miller, a layman. The Rev. L. B. Woodall Jr. responded to the welcome on behalf of the Convention.

The president recognized two visiting ministers from the General Association of General Baptists, Dr. Kenneth R. Kennedy and Don Willingham. Then he appointed committees as follows:

Nominating: N. B. Barrow, chairman; Oscar Webster; James V. Joyner; Manly Mallard; and Carol Hansley.

Resolutions: Robert May, chairman; Charles Crisp; and Ray Allman.

Temperance: A. B. Bryan, chairman; Wayne West; and Adrian Grubbs.

Obituary: Henry Armstrong, chairman; Sheldon Howard; and L. B. Manning.

Credentials: J. Stewart Humphrey, chairman; Ralph Sumner, and Kemery Ard.

Parliamentarian: C. L. Patrick.

After the appointment of committees, the president presented his message, entitled "Locked in a Room with Open Doors." He pointed out that many times we find ourselves locked in because of a lack of (1) Understanding, (2) Dedication, and (3) Love, One for the Other. He enumerated the open doors that Free Will Baptists have available as being open doors of: (1) Child Care, (2) Education, (3) Christian Literature, and (4) Missions. He emphasized the fact that in order to open these doors we must (1) Ask, (2) Seek, and (3) Knock. He cited Scripture from Matthew 7.

The partial report of the credentials committee was given by the Rev. J. Stewart Humphrey and by motion was received. (See report.) The program was adopted by the Convention with the provision made that the president be allowed to make any change necessary.

Report of the Free Will Baptist Press

The report of the Free Will Baptist Press Foundation, Inc., was given by the Rev. Walter Reynolds, manager, and was received as information. (See report.)

Report of the Free Will Baptist Student Fellowships

The Rev. F. B. Cherry gave the report of the Free Will Baptist Student Fellowships, and by motion it was adopted. (See report.)

Report of the Free Will Baptist Children's Home

The report of the Free Will Baptist Children's Home was presented by the Revs. A. Graham Lane, Edward W. Miles, and S. A. Smith. Motion was made to adopt this report, but was amended by the Rev. C. F. Bowen to adopt the report with the exception of the Civil Rights portion. This motion was carried and announcement was made that the portion of the report dealing with the signing of the Civil Rights Compliance Act would be dealt with at a later time. (See report.) President Wilson announced that this part would be taken up in the afternoon session.

MORNING WORSHIP

Entering into the morning worship service, Clyde Cox rendered a solo, "Now I Belong to Jesus," followed by the introductory sermon, delivered by the Rev. J. Stewart Humphrey, who spoke on "Men of Faith." He cited how the faith of our fathers is still living; that faith *has done* great things, *is doing* great things, and *will do* great things. He emphasized the fact that "we shall be true till death."

WEDNESDAY AFTERNOON

The Wednesday afternoon session was opened with devotions by the Rev. Rudy Shepard, who brought remarks based upon Matthew 12:25-30.

Report of Ministerial Association

The president of the North Carolina Ministerial Association, the Rev. David C. Hansley, introduced the Rev. Harry A. Jones, secretary of the As-

sociation, who gave the report. By motion the report was adopted. (See report.)

A few words of greeting were brought by Dr. Kenneth R. Kennedy, a representative from the General Association of General Baptists.

The Children's Home Issue

The Convention president, Willis Wilson, at this time opened the floor for discussion of the Children's Home issue; and he challenged the body to discuss and deal with the issue in a Christlike manner.

The Rev. Walter Sutton spoke first on this matter, challenging the superintendent and the board of trustees' right to sign the Compliance Act without first consulting the State Convention. He further questioned as to whether or not the Home was ready to properly balance the integration of the children at the Home by bringing into the Home Negro children. He cited the withdrawal of at least twelve churches from supporting the Home by vote in their business sessions. His main concern in question was, Why did not the superintendent and board of trustees bring the matter before the Convention before signing?

Responding to Mr. Sutton was the Rev. A. Graham Lane, president of the board of trustees. He contended that the board was in order in what they did and how they did it.

The Rev. C. F. Bowen reiterated the question, Why, since they were aware of the fact that this was such a critical issue and one which could carry serious repercussions, didn't they feel that it was necessary to bring it before the Convention before acting?

Superintendent Miles cited some services that would be lost had the Home not signed the Compliance Act. He cited especially the possibility of losing the Duke Endowment, saying that they would not commit themselves beyond this coming year.

The Rev. James A. Evans presented a letter from Robert A. Mayer II, director of Child Care Service of the Duke Endowment, which was read into the record by Tommy Manning, secretary. By motion this letter was to be included in the minutes. (See letter.)

The Rev. Edward W. Miles, superintendent of the Home, read into the record a letter he had received from the Duke Endowment Executive Director of Hospital and Child Care Sections, James R. Felts Jr. By motion this letter was to be included in the minutes. (See letter.)

By statement it was pointed out that the Compliance Act was signed July 23, 1970. The question was asked concerning the urgency inasmuch as the State Convention was less than two months away at the time of signing. Mr. Miles responded that services sometimes took months to acquire, and it was thought to be in the best interest of the Home to sign when they did.

By motion of the Rev. N. B. Barrow, seconded and passed: "I move that a special day be set aside by the executive committee whereby the Children's Home crisis can be discussed and acted upon."

By motion of the Rev. Walter Reynolds, seconded and passed: "I move that a special five-member, impartial committee be appointed to study the pros and cons associated with the signing of the Compliance Act."

By motion of the Rev. C. F. Bowen: "I move that the special session be held at the First Free Will Baptist Church, Wilson, North Carolina." There was no passage of this motion, but the president asked Mr. Bowen to meet with the executive committee when they met to decide upon the special meeting.

President Wilson called a meeting of the executive committee to meet at Saint Mary's church, Wednesday afternoon at the conclusion of the Wednesday afternoon session.

Report of the General and Free Will Baptist Conference

The Rev. F. B. Cherry brought a brief, oral report of the General and Free Will Baptist Conference (Fellowship), and this was received as information.

Amendments Read

At this time the amendments to the constitution and bylaws were read, and they were laid on the table. (See amendments.) At this time Dr. W. Burkette Raper, president of Mount Olive College, presented amendments dealing with the College's constitution and bylaws and the charter. (See amendments.)

The Rev. Walter Reynolds proposed an amendment to Article III, Section 5, concerning the general secretary, which would read, "The general secretary shall be ex officio member of all boards, standing committees, and commissions of the Convention, *without privilege of vote.*" "*Without privilege of vote*" was the actual amendment. This, with the others, was laid on the table.

The Wednesday afternoon session was concluded, and the executive committee met at this time.

Executive Committee Meeting

The meeting was held at 3:35 p. m., at the left front of the sanctuary, with Willis Wilson, Michael Pelt, Robert May, Tommy Manning, Cedric D. Pierce Jr. (proxy for J. W. Everton), C. F. Bowen, and Wayne West in attendance. (Wilson had requested Bowen's presence, and Bowen had requested West's presence. They would be concerned with the matter since speculation was that the called session would be held at the Wilson church.) At this meeting there was discussion about a special called session; and it was decided that one was needful, and that it would be held at the First Free Will Baptist Church, Wilson, North Carolina, November 9, at 10 a. m., at which time the Children's Home issue would be acted upon.

THURSDAY MORNING

The Thursday morning session was opened with Scripture and prayer by the Rev. R. P. Harris, whose remarks were based on Matthew 24.

The president then announced that the special called session of the State Convention would be held at the Wilson church, November 9, at 10 a. m.

At this time the proposed amendments were read again for the Convention.

Executive Committee Report

The report of the executive committee was read by Tommy Manning, secretary. When the minutes of the executive committee's called meeting were read, Dr. Michael Pelt, "as a member of the executive committee," rose to a point of order, stating that business was not transacted properly inasmuch as no motion was passed in the called executive committee meeting, concerning the special session of the Convention.

By motion the Convention in session Thursday morning sustained President Wilson in his declaration that what had transpired in the executive committee meeting had been in order inasmuch as those in attendance at the called executive committee meeting were in agreement.

The executive committee report was adopted. (See report.)

Report of the Mission Board

The report of the North Carolina State Mission Board was presented by the Rev. Joseph Ingram, director, and by motion it was adopted. (See report.)

Report of Mount Olive College

The report of Mount Olive College consisted of words by Ralph Morris and a report by Dr. Raper, who introduced college staff and board members present. By motion this report was adopted. (See report.)

Final Report of the Credentials Committee

The final report of the credentials committee was presented by the Rev. J. Stewart Humphrey and by motion was adopted. (See report.)

Report of the Board of Superannuation

The report of the board of superannuation was presented by the Rev. Walter Reynolds and by motion was adopted. (See report.)

Report of the General Conference

The Rev. Bobby Bazen secretary of the General Conference, gave an oral report; and this was received as information.

MORNING WORSHIP

The Rev. S. A. Smith was the speaker for the morning worship service with remarks based on Revelation 2:10.

At this time President Wilson called an executive committee meeting to make the calling or the "not" calling of the special session legal, inasmuch as the legality of the previous called executive committee meeting in regards to the special session had been challenged. At this meeting, by motion of

Robert May: "In keeping with the instruction of the State Convention while in session, September 16, 1970, that the executive committee call a special session, I move that this special session be held with the First Free Will Baptist Church, Wilson, North Carolina, November 9, 1970, at 10 a. m., to consider and act upon the matter of the Children's Home that was before the State Convention, September 16." This motion was seconded and passed by a 3 to 2 vote. Those in attendance were: Willis Wilson, Robert May, Bill Futch, G. B. Frazelle, Tommy Manning, and Parliamentarian C. L. Patrick.

THURSDAY AFTERNOON

The Thursday afternoon session was entered into with devotions by the Rev. Everette V. Harper. At the conclusion of his remarks, President Wilson announced the passage of the motion in the executive committee meeting of having the special session at the Wilson church, November 9, at 10 a. m. He then announced the special committee he had appointed by direction of the Convention in session to study the Children's Home issue: Walter Reynolds, chairman; Cedric D. Pierce Jr.; Carol Hansley; Mrs. R. H. Jackson; and Mrs. John A. Winfield.

Report of the State League Convention

The report of the State League Convention was presented by the Rev. Raymond Jones and was received as information. (See report.)

Report of Cragmont Assembly

This report was presented by the Rev. Cedric D. Pierce Jr. and by motion was adopted. (See report.)

Report of the State Sunday School Convention

The Rev. Clyde Cox gave this report, and by motion it was adopted. (See report.)

Report of the Historical Commission

The report of the Historical Commission was presented by the Rev. Hubert Burress and by motion was adopted. (See report.)

Report of the Committee on Scouting

This report was presented by the Rev. David C. Hansley, and by motion it was adopted. (See report.)

Report of the Temperance Committee

The Rev. Wayne West presented this report, and by motion it was adopted. (See report.)

"Operation Merry Christmas"

At this time the Revs. Everette V. Harper and David C. Hansley presented "Operation Merry Christmas" to the Convention, and by motion the Convention endorsed the effort. (See report.)

Report of the State Woman's Auxiliary Convention

This report was presented by Mrs. Alice Barrow and was adopted. (See report.)

Report of the Obituary Committee

This report was presented by the Rev. Henry Armstrong, and by motion it was adopted. A solo was rendered by Clyde Cox, "God's Way Is the Best Way," and was part of the report. (See report.)

Report of the Resolutions Committee

The report of the resolutions committee was brought by the Rev. Robert May and by motion was adopted. (See report.)

Report of the Treasurer

The treasurer's report was presented by G. B. Frazelle and by motion was adopted. (See report.)

By motion a digest of reports would be prepared by the executive committee and be ready to be passed out the first day of the 1971 Convention.

The amendments to the constitution and bylaws were again read by the secretary. By motion they were taken off the table; and by motion changes as stated were adopted. The amendments concerning Mount Olive College were by motion removed from the table; and by motion they were adopted as stated.

Report of Nominating Committee

The report of the nominating committee was presented by the Rev. James V. Joyner. By motion of the Rev. N. B. Barrow the report was received with the privilege of nominations be made from the floor. Motion carried. (See list of officers elected.)

By motion of Dr. Raper the Convention gave a rising vote of thanks to the Rev. D. W. Hansley for his long service to the College and the denomination.

By motion of Dr. Raper a rising vote of thanks was given to all retiring officers and board and commission members.

By motion of the Rev. F. B. Cherry a rising vote of thanks was given to the Rev. C. L. Patrick for his services as parliamentarian. This motion was amended by Mrs. Patrick to include thanks and appreciation to Dr. Raper for his service to the denomination.

By motion any unfinished business would be left in the hands of the executive committee.

By motion the 1970 Convention adjourned at 4 p. m.

TABLE OF REPORTS

Submitted to the
North Carolina State Convention
of
Free Will Baptist Churches
September 16, 17, 1970

PARTIAL REPORT OF THE CREDENTIALS COMMITTEE

Constitution

Article II

Section 2: The convention shall be composed of the general officers, members of standing boards, committees or commissions, and all ordained ministers belonging to conferences or associations that are affiliated with the convention, or who personally subscribe and adhere to the *Statement of Faith and Discipline for Original Free Will Baptists of North Carolina*; one delegate from each church in good standing for every one hundred members or a fraction thereof; and one delegate from each union meeting, conference, or association in good standing for every five hundred members or a fraction thereof.

Bylaws

Article I

Section 2: All members of the convention shall have a right of voice and vote on any issue before the body, providing they have been properly recognized by the presiding officer. They shall serve the convention in any capacity when called upon by the proper authority. Before membership in the convention is established, all ministers and delegates must be properly registered.

The credentials committee submits the following recommendations:

1. That this annual session of our Convention be recorded as the Fifty-Eighth Annual Session.
2. That the Convention be reminded that the purpose of this assembly is to advance, promote, and increase the cause of Jesus Christ.
3. That all who have properly registered with the credentials committee be seated by the Convention.
4. That all delegates and ministers properly display their registration card before their vote can be counted.
5. That all visiting ministers and delegates from other states and areas have all the privileges and rights of this convention, save that of voting.

Respectfully submitted this sixteenth day of September, 1970.

J. Stewart Humphrey, *Chairman*
Kemery Ard
Ralph Sumner

REPORT OF FREE WILL BAPTIST PRESS FOUNDATION

The response of the Free Will Baptist people and the general public has been most gratifying. There has been a good increase in our operation this year, and the outlook for next year is also good. We appreciate your prayers and support, without which we could not render service to our denomination.

We are pleased to announce the opening of our third branch bookstore located at 1106 South Goldsboro Street, Wilson, North Carolina. This was formerly Tidings Bible and Bookstore. We have also added office supplies to our stock and are now able to meet your needs for office materials.

In June of this year the Press added to its sales force two sales representatives on the field: Harry A. Jones, working north of Highway U. S. 70; and Everette V. Harper, working south of Highway U. S. 70.

Our weekly paper, *The Free Will Baptist*, should be going into every Free Will Baptist home. Is it going into your home? If not, be sure to subscribe to it soon.

You have a standing invitation to visit the Press Foundation individually or in groups. We will be glad for youth groups, auxiliaries, men's groups, etc. to hold their meetings in the chapel any time. Arrangements can be made by contacting Walter Reynolds, P. O. Box 158, Ayden, North Carolina, telephone 746-6128.

In addition to our bookstore in the Foundation Building in Ayden, our three branch bookstores go by the name of the city in which they are located: the Smithfield Bookstore, 139 West Market Street, telephone 934-7149; the New Bern Bookstore, 213 Middle Street, telephone 638-6193; and the Wilson Bookstore, 1106 South Goldsboro Street, telephone 243-4982.

We want you to know that we will be glad to help you with any of your church needs. The Press Foundation can supply your needs for church furniture and equpiment, art stained and decorative glass work, carpet, fiberglass church steeples and baptismal pools, pianos, organs, choir robes, printing, office supplies and equipment, and other religious merchandise.

While you are attending the State Convention, we invite you to visit our bookstore on 213 Middle Street here in New Bern. The store will be open until 5:30 p.m.

Respectfully submitted,
Walter Reynolds, *Manager*

REPORT OF STUDENT FELLOWSHIPS

The commission has had two active Fellowships, one at Mount Olive College and one at East Carolina University. Miss Hilda Owens has continued to operate the one at Mount Olive as part of the campus life there. Therefore the commission has no responsibility or expense in connection with this Fellowship. It is the feeling of the commission that this Fellowship should continue to be operated in this manner.

The East Carolina University Fellowship has been under the direction of the Rev. F. B. Cherry. A service is held each Monday afternoon at 5:15

at the Student House, 612 East Tenth Street in Greenville. The programs for this meeting varies from a minister speaking to a discussion period by the students. Supper is served by some church in the area at no cost to the students. However, an offering is taken at each meeting and placed in the student treasury. This money is used to do various projects that benefit the Fellowship by the students. Each year an offering is made by the students to the denominational treasury for general financing.

We submit the following budget for the operation of the Fellowship during the 1970-71 church year:

Church Finance Association	$2,920.00
Central Conference	680.00
Fuel	600.00
Telephone	200.00
Electricity	300.00
Bathroom Supplies	50.00
Yard and Grounds Upkeep	60.00
Director	300.00
Repairs and Maintenance	290.00
Total Operation Budget	$5,400.00

Director's report of cash handled:

Receipts		
Student Fees (fall quarter)		$ 545.00
Student Fees (winter quarter)		510.00
Student Fees (spring quarter)		510.00
Student Fees (summer)		190.00
Total Receipts		$1,755.00
Disbursements		
Housemother	$ 255.00	
Telephone	228.47	
Electricity	232.54	
Yard Upkeep	43.20	
Insurance	305.00	
Cleaning Supplies	26.00	
Fuel	680.00	
Total Expenditures		1,770.21
Deficit		$ 15.21

We request that the State Convention support this work by a gift of $250 toward this budget. Also, that December remain as Fellowship Month on the church calendar.

Respectfully submitted,
F. B. Cherry
C. L. Patrick
Hilda Owens

REPORT OF EAST CAROLINA STUDENT FELLOWSHIP

(September 15, 1970)

Balance on Hand September 16, 1969		$ 346.68
Receipts September 16, 1969—September 15, 1970		
North Carolina State Convention	$ 250.00	
Central Conference (Second Union Meeting)	78.59	
Central Conference	100.00	
North Carolina Woman's Auxiliary Convention	467.45	
ECU Fellowship	100.00	
Sarecta Church	35.00	
Rose Hill Church	25.00	
Rose Hill League	10.00	
Dilda's Grove Sunday School	49.29	
Celia Garris Auxiliary, Ayden Church	50.00	
St. Mary's Church	61.80	
Pleasant Hill Church	50.00	
Hull Road Church	30.00	
Hugo Sunday School	85.00	
Free Union Church	76.35	
King's Cross Roads Church	70.00	
Tarboro Church	50.00	
King's Cross Roads Auxiliary	50.00	
Little Creek Church	100.00	
First Church, Kinston	25.00	
Marsh Swamp Church	51.10	
Pete Smith	5.00	
Hubert Burress	10.00	
Willis Wilson	10.00	
C. J. Harris	100.00	
Bethany Auxiliary	5.00	
Winterville Auxiliary	5.00	
Reedy Branch Auxiliary	25.00	
Marlboro Auxiliary	20.00	
Marlboro Sunday School Class No. 6	80.00	
Edgewood Auxiliary	10.00	
Aspen Grove Sunday School	26.00	
Dawson Grove Church	26.15	
LaGrange Church	36.85	
Peace Church	10.00	
Rose Bud Church	15.77	
First Church, Greenville	150.00	
Black Jack Church	300.00	
Christian Fellowship Sunday School Class (Avden Church)	100.00	
Myra H. Stanley	25.00	

Total Receipts	2,774.35
Total to Account For	$ 3,121.03
Disbursements to Church Finance Association	2,920.00
Balance in Treasury September 15, 1970	$ 201.03
January Payment to Church Finance Association	$ 1,472.00
July Payment to Church Finance Association	1,448.00
Total Payments	$ 2,920.00
Total Loan from Church Finance Association	$24,000.00
Payments Made	3,200.00
Balance Loan Due	$20,800.00

Respectfully submitted,
Mrs. J. C. Boyd, *Treasurer*

REPORT OF FREE WILL BAPTIST CHILDREN'S HOME

Edward W. Miles, Superintendent
Eugene M. Sumner, Assistant Superintendent

TRUSTEES: A. Graham Lane, chairman, 1971; Walter Carter, Mrs. E. C. Davenport, and Elbert Prescott, 1970; Bruce Dudley and S. A. Smith, 1971; Billy W. Dilday, A. G. Glover Jr., and Johnnie G. Howell, 1972; Willis Wilson, State Convention president; and Andrew Hartsfield, alumni.

STAFF: Ora M. Barnhill, Martha B. Dunn, Thelma P. Carter, Constance W. Corbett, Pattie L. Davis, E. Francis Garner, Lorraine H. Garner, Edna E. Hedgepeth, Doris C. Lewis, Bessie F. Miles, Clarence W. Mitchell, Mary H. Mitchell, Alice R. Parker, and Thelma M. Rulli.

ANNUAL REPORT OF THE SUPERINTENDENT

INTRODUCTION AND HISTORY

The Free Will Baptist Children's Home has now passed fifty years in the child-caring field. Since the first children were admitted May 23, 1920, it has provided a home for the five hundred eighty-seven (587) children who have been welcomed into its care as of June 30, 1970. Sixty-four (64) of these are now in care at the Home and four others are being assisted in higher education.

While this Home now has a campus and other assets worth in excess of one million dollars, its greatest assets are found in the lives and services of the many noble men and women who were once boys and girls "in our care" and its greatest challenge and opportunity is the future of those who are now "in our care."

RELIGIOUS PROGRAM

The program of the Free Will Baptist Children's Home offers a unique opportunity for a Christian witness to children. Most of the children who

come to us are from broken homes and bring with them personal complexes made up of a low self-image and a deep longing to experience an accepting and forgiving love. It is to this need that the religious life program of the Home tries to address itself.

Eugene Sumner is serving as the director of the religious life program in addition to his duties as assistant superintendent. It is his goal to bring the influence of the love of Christ into the total environment of the Home. We feel that this is important for children from unstable backgrounds who need to experience a loving, accepting relationship with adults as well as to learn that God loves them through Christ.

The religious life program seeks to implement this philosophy through various means. The religious life director tries to make houseparents aware of the needs of the children and how these affect their behavior. We feel that as our staff begins to understand the causes of our children's behavior they will be better able to "love them when they are unlovely" as Christ taught us to do by His example. This part of the religious life program is essential if we are to have "a Christian Home for Boys and Girls."

The religious life program also seeks to provide the educational and worship experiences for the children that will help to nurture them in the Christian faith. Worship services are held each Sunday in the chapel and the children are encouraged to participate through the choir and occasionally helping to conduct the service. Sunday school is held each Sunday morning with the staff serving as teachers and teen-age children assisting them. A Free Will Baptist League is held on an irregular basis according to the campus schedule. During the coming year we hope to enrich the religious life program through the use of films and filmstrips which speak to the needs and interests of our young people. The ladies of the Second Western Auxiliary Convention are also kind enough to supplement our program by coming to our campus once each month and conducting the youth auxiliaries.

The director of the religious life program is advised and aided in directing the program by a religious advisory committee. This committee is made up of three staff members and two children of the Home who serve on a rotation basis and speak for the staff and the children concerning their needs and wishes for religious enrichment. This committee has also prepared a budget in which one half of the offering is sent to the various denominational enterprises and one half is kept for use in the religious life program. It is hoped by the administration of the Home that the religious life program is so structured that both staff and children are constantly reminded of the love of Christ and are aided in implementing that love in their lives. This we feel is the contribution that the religious life program can make toward creating a "Christian Home for Boys and Girls."

Health Program

We are very grateful for the very good health our children have enjoyed during the past year. We have had no real serious illness except for four

appendectomies. Dr. B. D. Thomas of Zebulon is serving as our family doctor at no charge.

Educational Program

We wish to express our sincere thanks for the interest taken in our children by the Nash County school system. The local school, the county administration, and the County Board of Education are all being most helpful in considering and providing for the educational needs of our children. We are enjoying our new Southern Nash High School and the improved primary and elementary Middlesex School. This year our children will also attend Southern Nash Junior High School. Therefore, the educational needs will be met this year by three schools instead of two. Our children will receive special help this year, both off campus and on campus, in an effort to bring up the underachievers.

Our Staff

We continue to be blessed with the faithful services of an experienced and dedicated staff of workers. To them is due much credit for the success of this Home. We believe their faithfulness and dedication are unsurpassed anywhere within our denomination.

We are very encouraged by the increased interest some of our young and capable Free Will Baptists are showing in child-care services, as their Christian career. We believe our prayers that "the Lord of the harvest will send forth laborers" will be answered. One of our own girls here in the Home is planning to enter college in order that she prepare herself for child-care work. We are grateful for her dedication. It is hoped that she will return to the Home after she completes her training. The Home is now in need of additional workers.

Special Services

As we attempt to meet the spiritual, physical, emotional, and intellectual needs of our children, we are in need of more services from professional agencies within our state, and local area. We are, as in past years, receiving assistance from the local department of Social Services and Health Department for glasses, eye examinations, dental work, etc. We also work closely with the Nash-Edgecombe Mental Health Clinic, the North Carolina Commission for the Blind, the Duke Child Care Consultant Services, and the Health and Social Services Departments of several counties in the area. During the past years, our Home has worked jointly with these agencies in an effort to meet the total needs of our children.

Membership

This Home is a member in good standing of the North Carolina Association of Child Care Institutions, the Southeastern Child Care Association, and the Group Child Care Consultant Services.

A Look at the Future

We cannot look at the future without looking at the past. For more than fifty years now, Free Will Baptists have given of their time, talents, and

finances. This dedication has provided a home for almost six hundred boys and girls. When we consider our great heritage, we realize we cannot rest upon the laurels of the past. We must meet the challenge of today. The added buildings built on our campus the last few years have put us in an overhead bracket much larger than our support. When we consider this added expense, the increased cost of child care (the average cost per child per year in North Carolina and South Carolina has increased 80% during the last ten years), and the increased services our children require, we realize that it is imperative that our income increase. There is much to be desired in improving the quality of child care on our campus. We need forty to fifty thousand dollars for clean-up, paint-up campaign, and restoring of run-down buildings. We need a teacher to tutor our underachieved in school. We need a social worker extremely bad and a public relations person. This is just a few items that are urgently needed. The children are counting on you.

RECOMMENDATIONS TO THE STATE CONVENTION

1. We recommend that this Convention express our appreciation to God for the opportunity of caring for all the children that have come under our care and that we express our appreciation by our continued loyalty to our Home.

2. We recommend that this Convention continue to designate November and May as Children's Home Months and that the second Sunday in May continue to be designated as Children's Home Day.

3. We recommend that any person or group of persons that have questions regarding the operation of our Home to contact the superintendent or trustees for clarification or answers to said questions.

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

	1969-70	1968-69	Increase or (Decrease)
Cash on Hand July 1	$ 14,537.98	$ 53,356.36	$(38,818.38)
	Receipts		
Religious Contributions	112,306.94	97,564.94	14,742.00
Governmental (SS, VA, etc.)	4,745.29		4,745.29
Legacies and Bequests	200.48		200.48
Duke Endowment	16,298.37	18,538.36	(2,239.99)
Parents and Relatives	5,723.63	10,176.73	(4,453.10)
Friends and Others	8,931.62	3,141.35	5,790.27
Farm Income	26,032.52	11,963.30	14,069.22
Dividends	78.03	20.32	57.71
Miscellaneous Income	555.49		555.49
Sale of Junk		20.00	(20.00)
Refunds	2,694.27	2,253.96	440.31
Canteen Sales	1,903.19		1,903.19
Interest Income	504.13	1,320.13	(816.00)
Total Receipts for Year	$179,973.96	$144,999.09	$ 34,994.87
Total Accounted For	$194,511.94	$198,355.45	$(3,843.51)

	Disbursements
Administrative Salaries	$ 17,855.07
Office Supplies	1,671.56
Telephone and Telegraph	1,223.97
Annuities Paid	150.00
Insurance (Bond and Compensations)	477.00
Social Security, Retirement, etc.	5,219.56
Administrative Other Expense	5,004.63
Loans Receivable (College Student)	1,575.97
Public Relations Expense	587.78
Household Salaries and Expense	15,691.84
Clothing Purchased	5,174.72
Dietary Salaries and Expense	8,513.48
Food Purchased	21,417.52
Laundry Salaries and Expense	3,608.98
Plant Salaries and Expense	6,738.69
Fuel, Power, and Water	13,087.54
Insurance (Buildings)	3,420.87
Repairs and Maintenance	3,385.00
Motor Service Expense	4,523.67
Health Expense	2,780.99
Recreation Expense	835.81
Religious Salaries and Expense	1,684.97
Education Expense	3,740.58
Education (College Students)	1,441.48
Farm Salaries and Expense	12,171.11
Farm Repairs	3,518.47
Replacement of Livestock	5,759.01
Canteen Expense	1,747.29
Shop Building	864.76
New Equipment	7,891.39
Accounts Payable	6,635.73
Increase in Inventories	1,440.49

Total Disbursements for Year	$169,839.93	$190,792.48	$(20,952.55)
Cash on Hand June 30	24,672.01	14,537.98	10,134.03
Total Accounted For	$194,511.94	$205,330.46	$(10,818.52)

Comparative Report of Receipts by Conference

Conference or Association	1969-70	1968-69	Increase or (Decrease)
Albemarle Conference	$ 6,003.00	$ 5,930.73	$ 72.27
Blue Ridge Association	146.78	188.61	(41.83)
Cape Fear Conference	11,030.62	7,780.76	3,249.86
Central Conference	31,051.60	30,081.39	1,609.54

Eastern Conference	31,923.45	26,122.21	4,509.57
French Broad Association		11.00	(11.00)
Jack's Creek Association		33.00	(33.00)
Pee Dee Association	1,316.82	951.74	415.08
Piedmont Conference	1,770.67	1,512.97	267.70
Pilgrim Conference		25.00	(25.00)
Rockfish Conference	426.31	92.00	334.22
Toe River Association	5.00	15.00	(10.00)
Western Conference	26,272.98	23,170.87	3,602.11
Miscellaneous Religious Contributions	2,359.61	1,649.66	802.48
Total Religious Contributions	$112,306.94	$ 97,564.94	$ 14,742.00

Budget Receipts for Year

(July 1, 1969—June 30, 1970)

Conference or Association	Conference Quota	Raised in 1969-70 (General, Clothing, Building, etc.)
Albemarle Conference	$ 7,150.00	$ 6,003.00
Blue Ridge Association		146.78
Cape Fear Conference	10,285.00	11,030.62
Central Conference	29,575.00	31,051.60
Eastern Conference	32,965.00	31,923.45
French Broad Association		
Jack's Creek Association		
Pee Dee Association	1,375.00	1,316.82
Piedmont Conference		1,770.67
Rockfish Conference		426.31
Toe River Association		5.00
Western Conference	24,825.00	26,272.98
Mount Mitchell Association		
Miscellaneous		2,359.61
Totals	$106,175.00	$112,306.94

Donated Commodities

Food	$ 801.92
Clothing	4,254.74
Household Supplies	1,194.96
Farm	443.00
Other	1,183.77
Total	$7,878.39
Coupons Received July 1, 1969 Through June 30, 1970	57,919

This is a Christian principle and we cannot deny the Christian witness to any child that God has created and for whom Christ has died.

Our children were not eligible to receive any benefits from the Department of Social Services (Public Welfare); such as, medical and dental treatment, eye-glass fittings, psychological testing and case-work; nor was our Home eligible to receive any help in the legal responsibility and financial support of children coming to us through the Department of Social Services.

We need the continued services of the Department of Mental Health and the Department of Vocational Rehabilitation, and the consultation services of various state agencies.

Our home and children were not able to receive any benefit from any Federal program; such as, PACE, ESEA educational program, nor from any Federal agency.

Our board consulted a member of the State Department of Social Services and several members of county departments and all said that in their opinion the Home would eventually have to abide by the civil right laws whether or not we signed the compliance act.

Without compliance we risk loss of gifts to the Home being tax-exempt, foundation gifts, and may become a tax-paying institution.

We can withdraw at anytime, but we lose all these services, without which is impossible to develop the kind of child-care program our children deserve.

The board studied the above facts over a long period of time and after careful consultation and prayer this action was taken in the behalf of our children.

A. Graham Lane, *Chairman Board of Trustees*

September 14, 1970

Reverend James A. Evans
First Free Will Baptist Church
Lenoir Avenue and College Street
Kinston, North Carolina 28501

Dear Reverend Evans:

I appreciate your phone call about the discussion in the church as a result of the Free Will Baptist Children's Home having signed the Compliance Agreement with the State Department of Social Services. To my knowledge, no agency or organization, public or private, has ever brought any pressure on any children's home to sign this agreement. In early 1965 when it was first known that all children's homes would be required to sign it in order to receive the services of the various county departments of social services, the Raleigh office of that agency held one or two meetings to discuss the Compliance Act. Primarily, these meetings served to bring to the atten-

tion to the various children's homes' executives the implication of the Compliance Act. This included pointing out the services that would be lost if they did not sign, as well as trying to convince them that when they sign no one would force the children's home to take a specific child.

In the five or six years that many of the homes have been operating after having signed the Compliance Act, I know of no case where the State Department of Social Services has gone back on its word. At all times the administration of each children's home has made the decision of who it can accept into care.

In the final analysis, the sole body responsible for any institution signing the Compliance Act is the Board of Directors of that paritcular institution. It is their responsibility to weigh the advantages and disadvantages, if there are any, and make a decision that they and the administration of the home can live with.

Sincerely yours,
Robert A. Mayer II

August 11, 1970

The Reverend Edward W. Miles
Superintendent
Free Will Baptist Children's Home
Middlesex, North Carolina 27557

Dear Mr. Miles:

Our legal counsel tells us that the Tax Reform Act of 1969 requires us to consider each organization to which we make contributions and determine whether it is or is not "a private foundation" as that term is defined in Section 509(a) of the Internal Revenue Code of 1954. If an organization is not "a private foundation," we can continue making contributions without any change in our procedures.

Within the last several weeks you should have received from the Internal Revenue Service its Form 4653, "Notification Concerning Foundation Status," with the request that it be completed and returned. Our counsel has suggested that we request each assisted child-caring institution to furnish us with a copy of its completed IRS Form 4653, "Notification Concerning Foundation Status," including any supporting attachments that may have been submitted.

Also we will appreciate your furnishing us with a copy of the Internal Revenue Service's determination letter as soon as you receive it.

If you have not already received the above mentioned Form 4653, "Notification Concerning Foundation Status," may we suggest that you contact your local Internal Revenue Service office.

Sincerely yours,
James R. Felts Jr.

REPORT OF THE MINISTERIAL ASSOCIATION

The Midyear Spiritual Life Conference was held on January 8, 9, 1970,

at the First Free Will Baptist Church of Goldsboro, North Carolina. A banquet supper was held on Thursday night at Wilber's Barbecue. During this fellowship the Rev. C. L. Patrick was named minister of the year. On Friday, the Rev. James A. Evans spoke on "The Compassion of the Minister." This was followed by the Rev. Bruce Dudley speaking on "The Internal Conflicts of the Minister." (Please note that the Midyear Spiritual Life Conference for 1971 will be held with the Trent Free Will Baptist Church near Oriental, North Carolina.

Our annual Ministers' Conference was held at Cragmont Assembly, June 22-25, 1970. The attendance was off as compared with previous years. The fellowship was excellent. For those who missed this year, it is hoped that you can make it next year.

During the business meeting the following officers were elected for 1970-71: President, the Rev. David C. Hansley; vice-president, the Rev. Robert Rollins; secretary, the Rev. Harry A. Jones; treasurer, the Rev. Ralph Sumner; member at large, the Rev. Walter Carter. We urge all our ministers to join and support our Ministerial Association.

Respectfully submitted,
David C. Hansley, *President*
Harry A. Jones, *Secretary*

AMENDMENTS TO BYLAWS

(Amendment in Italics)

Article II, Section 5: General Secretary: The general secretary shall be *employed by the State Convention* under such contract as may be agreed upon by himself and the executive committee. The Convention's executive committee shall be the directing and governing authority of this office.

Article II, Section 6: Treasurer: The treasurer shall be elected for a term of two (2) years, *and a positional bond of not less than $5,000 be continuously maintained.*

Article II, Section 16: Executive Committee: The executive committee shall be composed of the president, vice-president, recording secretary, *assistant recording secretary, treasurer, and two (2) members* elected by the Convention for a term of two years.

Article III, Section 3: Recording Secretary: The recording secretary shall keep an accurate record of the transactions of the convention and preserve the same, keep all valuable documents, *and shall secure and maintain all bonds required by the Convention,* and surrender the same to his successor in office.

Article III, Section 16: Executive Committee: The work of the executive committee shall be that of the Convention when the Convention is not in session. It shall call as many sessions as necessary between the annual sessions of the Convention to transact business. It shall have the authority to suspend any officer of the Convention when such officer proves a failure in duties, is non-Christian or detrimental to the cause of Christ, *after giving*

such a person the privilege of a hearing before an acceptable committee, and appoint another to fill the vacancy; also fill vacancies by any other cause.

PROPOSED AMENDMENTS TO THE BYLAWS OF THE NORTH CAROLINA STATE CONVENTION OF ORIGINAL FREE WILL BAPTISTS

The following amendments are recommended by the Board of Directors of Mount Olive College to the North Carolina State Convention of Original Free Will Baptists while in regular session on September 16, 17, 1970, at New Bern, North Carolina.

Article II, Section 17

Proposed Reading: Board of Trustees of Mount Olive College: The Board of Trustees of Mount Olive College shall consist of a maximum of thirty (30) members each elected by the Convention for a term of six (6) years, with the term of five (5) members expiring annually. After serving two full successive terms, a member shall be ineligible to succeed himself until he has been out of office for at least one year. No member shall be removed from the membership during an unexpired term without due process as prescribed by the "Statemen of Faith and Discipline for the Original Free Will Baptists of North Carolina." It is expressedly provided that a minimum of two thirds of the members shall hold membership in churches affiliated with the North Carolina State Convention of Original Free Will Baptists.

Present Reading: Board of Directors of Mount Olive College: The Board of Directors of Mount Olive College shall consist of eighteen (18) members, each elected by the Convention for a term of six (6) years, with the term of three (3) members expiring annually. It is expressedly provided that the North Carolina State Convention may elect to the Board of Directors of Mount Olive College of Original Free Will Baptists from other states other than North Carolina and community representatives who may not be Free Will Baptists, provided that a minimum of two thirds of the membership shall be affiliated with the North Carolina State Convention.

Article III, Section 17

Proposed Reading: The governance of Mount Olive College shall be vested in the Board of Trustees elected by the North Carolina State Convention of Original Free Will Baptists. The board shall have power to organize at will and to create such bylaws as may be deemed essential for its governance, consistent with the Charter of the College. All amendments to the Charter of Mount Olive College shall be approved by the North Carolina State Convention of Original Free Will Baptists.

Present Reading: Board of Directors of Mount Olive College: The Board of Directors of Mount Olive College shall be responsible for the management and operation of Mount Olive College under the certificate of incorporation granted by the state of North Carolina and the directors of this Convention. It shall propose any necessary amendments or revisions of said certificates of incorporation, which amendments or revisions shall be approved by this Convention, setting forth its progress, needs, and achievements. It shall have power to organize at will and to create such bylaws as may be deemed essen-

tial for its government and for the control, administration, and promotion of the college, consistent with the provisions of its certificate of incorporation and the constitution and regulation of this State Convention.

ARTICLES OF AMENDMENT TO THE CHARTER OF MOUNT OLIVE JUNIOR COLLEGE, INCORPORATED

The undersigned corporation hereby executes these articles of amendment for the purpose of amending its charter.

1. The name of the corporation is Mount Olive Junior College, Incorporated.

2. The following amendments to the charter of the corporation was adopted by its Board of Directors on the 14th day of September, 1970, in the manner prescribed by law:

Change of Name to Mount Olive College, Incorporated

(1) That Section I and all amendments thereto is hereby deleted and should read as follows: The name of this corporation is Mount Olive College, Incorporated.

Change the Designation of Board of Directors to Board of Trustees and Change of the Membership of the Board of Trustees to Thirty Members

(2) That Section VI of the Articles of Incorporation and all amendments thereto be deleted and amended to read as follows: The corporation shall be controlled and all property owned by it shall be managed by the Board of Trustees of the College which shall consist of a maximum of thirty (30) members with the terms of five (5) of these members to expire annually.

(*Present Reading:* The corporation shall be controlled and all property owned by it shall be managed by the Board of Directors of the college which shall consist of nine members with the terms of office of three members expiring bi-annually according to the bylaws of the State Convention.)

Change from Directors to Trustees and Clarification of Role of Trustees

(3) That Section VIII of the Articles of Incorporation and all amendments thereto be deleted and amended to read as follows: The Board of Trustees shall be vested with full authority and responsibility for the governance of Mount Olive College, subject to the provisions of the Charter of Incorporation and the bylaws of the North Carolina State Convention of Original Free Will Baptists. The said Board of Trustees shall hold such meetings at such times and at such places as its bylaws may prescribe.

(*Present Reading:* The Board of Directors shall be subject to such bylaws and general regulations as the State Convention of the Free Will Baptist Church of North Carolina may prescribe and the said directors shall have full control and direction of the affairs of said corporation between the an-

nual meetings of the State Convention and said board shall hold such meetings at such times and at such places as its bylaws shall prescribe.)

Change from Directors to Trustees

(4) That Section IX of the Articles of Incorporation be deleted and amended to read as follows: This corporation shall at no time pay any dividend nor shall the incorporators or their successors have any pecuniary interest, whatever, therein; nothing herein shall prevent, however, the employment of any member of the Board of Trustees to serve said corporation in any capacity or to teach in any college established by it and in case of such employment, such member shall receive such compensation for his services as the Board of Trustees shall prescribe.

(Only change is from directors to trustees.)

3. That the members of said corporation have no voting rights and on the 14th day of September, 1970, the Board of Directors of the corporation met in special session and adopted the above amendments by a majority of the directors in office on that date.

In Witness Whereof, these articles are signed by the president and assistant secretary of the corporation this the 14th day of September, 1970.

Mount Olive Junior College, Incorporated

By: _____

Attest:

By: _____
Assistant Secretary

REPORT OF EXECUTIVE COMMITTEE MEETINGS

October 14, 1969

An executive committee meeting of the State Convention of Free Will Baptists of North Carolina was held at the Press, Tuesday morning, October 14, 1969, at 10 a. m., with the Revs. Willis Wilson, Robert May, Michael Pelt, J. W. Everton; and Tommy Manning in attendance.

The meeting was opened with prayer by Dr. Pelt. Minutes of the 1969 State Convention meeting were read, and by motion they were approved.

There was discussion concerning delegates to send to the General Association of General Baptists' Meeting which was to be held in Evansville, Indiana, October 21-23. Motion was made by Robert May to send as official representatives of the State Convention, David Charles Hansley, Walter Reynolds, and Bill Futch. Motion was seconded by Dr. Pelt, and carried.

The meeting was adjourned with prayer by Willis Wilson, president.

Executive Committee Meeting

December 11, 1969

An executive committee meeting of the State Convention of Free Will Baptists of North Carolina was held at the Press, Tuesday morning, December 11, 1969, with the following present: Willis Wilson, Michael Pelt, J. W.

Everton, Walter Reynolds (proxy for Robert May), and Tommy Manning. The meeting was opened with prayer by Walter Reynolds. The previous minutes were read and approved.

It was reported that Bill Futch was unable to attend the General Association of General Baptists' Meeting in Evansville, Indiana, October 21-23. Bill Futch had been asked along with David Charles Hansley and Walter Reynolds to serve as official representatives of the State Convention to this meeting. Mr. Reynolds and Mr. Hansley did attend, and an oral report was given by Mr. Reynolds to the executive committee concerning the General Association meeting.

There was discussion about plans for a joint meeting of Free Will Baptists and General Baptists. It was decided that Walter Reynolds and Willis Wilson would work together on a steering committee for the meeting which would involve both denominations. This would be a fellowship meeting of the two groups.

A motion was made and seconded to purchase a page, a $50 ad, in the 1970 publication of *Olive Leaves*, Mount Olive College yearbook. It carried.

At this meeting, Mrs. Rebecca Davenport, Winterville, North Carolina, was elected to fill the unexpired term of Ethel Brooks Moye on the board of the Free Will Baptist Children's Home.

No further business to be transacted, the meeting adjourned.

Executive Committee Meeting

May 28, 1970

An executive committee meeting of the State Convention of Free Will Baptists of North Carolina was held at the Press, Thursday morning, May 28, 1970, with the following members present: Willis Wilson, Bill Futch, Michael Pelt, J. W. Everton, Robert May, and Tommy Manning. The meeting was opened with prayer by Dr. Pelt. The minutes of the previous meeting were read and approved.

By motion the resignation of the Rev. N. B. Barrow as a member of the Children's Home board was accepted. Mr. Barrow was replaced by the Rev. S. A. Smith. Mr. Barrow had offered his resignation in a letter to the president, Willis Wilson, and the committee complied with Mr. Barrow's request to be replaced.

The executive committee of the Free Will Baptist Children's Home met with the committee, and discussion was made relative to the Home's receiving federal funds as a result of signing the civil rights compliance act, which would in time necessitate the integration of the Home. (The act had not been signed at this time but the Children's Home board had voted to sign.) The question was asked as to whether or not the State Convention in one of its previous sittings had ruled against this signing of the compliance act. It was decided that the State Convention had not made such a ruling, but a review of the State Minutes for the years 1964-1968 was requested to search out the possibility. It would be well to emphasize at the time of this meet-

ing, May 28, the Home had not signed the act but had been granted permission to do so by its board.

By motion the amount requested for the Chaplain's Commission was approved in the amount of $260.

There was discussion about the program of the 1970 State Convention which would meet Wednesday and Thursday, September 16, 17, in New Bern. Tommy Manning, Willis Wilson, and J. W. Everton were to work as a committee to set up a tentative program.

No further business, the meeting adjourned.

Executive Committee Meeting

August 13, 1970

An executive committee meeting of the State Convention of Free Will Baptists of North Carolina was held at the Press, Thursday morning, August 13, at 10 a. m. This meeting was attended by Willis Wilson, Robert May, and Tommy Manning. Robert May led in prayer with special prayer offered for the Rev. J. W. Everton, who was to undergo surgery that afternoon.

Minutes of the May meeting were read and approved. The program for the 1970 convention was discussed and approved. A letter from G. B. Frazelle offering his resignation was read to the committee by Mr. Wilson. It was decided to ask Mr. Frazelle to continue as treasurer for the present time and to give his report at the 1970 convention. A new treasurer would be elected at the regular session of the convention.

No further business, the meeting adjourned.

Respectfully submitted,
Willis Wilson, *President*
Tommy Manning, *Secretary*

MISSION BOARD REPORT

To the 1970 session of the North Carolina State Convention of Original Free Will Baptist:

Greetings:

It is our pleasure again to bring greetings to the State Convention of churches in behalf of your mission family. We are now represented in three Countries; namely, Mexico, Rhodesia, and Philippines.

A great many things have been accomplished during this past year in our work. This has been done because you as pastors and churches have expressed confidence in our work by your support. God has blessed our efforts on the mission fields and I am sure His blessings have been upon our churches for their faithfulness. During this past church year, we have seen the Rev. and Mrs. Harold Jones placed on the field, and they have experienced the addition of a new daughter, Misty Renee, born on March 16, 1970. Also, on August 5, 1970, the Rev. and Mrs. Joe Barrow had their second daughter, Sharon Frances. It was also during this past year that Free Will Baptists rallied to the support of the work in Texas-Mexico and

paid off the indebtedness of the Bible Institute. There were many other accomplishments made, but these seem to be the outstanding ones. Most important of all are those souls that came to know Christ because of our efforts for the Lord. These would number more than 200. Praise God for this!

As your representatives on the field, we covet your prayers and support during the church year of 1970-1971, that God may be able to use this arm of His church to reach even more souls for Him and bring a spirit of revival to our churches.

RECOMMENDATIONS:

1. That the North Carolina State Convention approve a budget of $90,000 for missions for the year 1970-1971.

2. That each church and pastor be reminded that the above budget can only be met through their efforts.

Fred A. Rivenbark, *Chairman*
Joseph H. Ingram, *Director-Treasurer*

STATEMENT OF FINANCIAL CONDITION

As of June 30, 1970

Mr. Joseph Ingram
Treasurer
North Carolina Free Will Baptist Board of Missions
Goldsboro, North Carolina

Dear Mr. Ingram:

In accordance with your request I have examined the books and records and financial transactions for the North Carolina Free Will Baptist Board of Missions. As a result of this examination I have prepared a Statement of Financial Condition as of June 30, 1970, and the related Statement of Cash Receipts and Disbursements for the fiscal year then ended.

SCOPE

My examination was confined primarily to the books and records with confirmations where possible being taken from savings books and bank statements. Payables and market values used on Exhibit A were furnished by you. No effort was made to audit internal control since all transactions are handled by you.

OPINION

Since market values furnished by you are used on Exhibit A, and this is a deviation from generally accepted accounting practices, I cannot express an opinion on the accompanying financial statement.

Respectfully submitted,
James R. Pittman, C.P.A.

EXHIBIT A

ASSETS

CURRENT ASSETS			
Cash—Exhibit B			
Checking	$ 8,143.45		
Savings	462.96		
Certificates	9,000.00	$17,606.41	
Note Receivable ($25 per mo.)		1,600.00	
TOTAL CURRENT ASSETS			$19,206.41
PROPERTY AND EQUIPMENT (Market Value)			
Real Estate and Buildings			
Metal Building—Roanoke Rapids	$ 2,600.00		
Lenoir County	36,680.82		
Mavrick County (Texas)	15,000.00		
Arizona—71.23% of $15,000 Value Tract	10,684.50	$64,965.32	
EQUIPMENT			
Mobile Home	$ 2,400.00		
Office Equipment	1,325.00		
Projector and Other Equipment	2,119.43	$ 5,844.43	
TOTAL PROPERTY AND EQUIPMENT			$70,809.75
TOTAL ASSETS			$90,016.16

LIABILITIES AND MEMBERS' EQUITY

LIABILITIES		
Notes Payable		
Note No. 14—Coastal Plains Life Insurance Co.	$13,299.69	
*Note No. 15—W. H. Applewhite Co.	0	
Total Liabilities		$13,299.69
Members' Equity		76,716.47
Total Liabilities and Members' Equity		$90,016.16

*Contingent Liability only.

EXHIBIT B

CASH BALANCE—July 1, 1969		$12,257.05
ADD RECEIPTS		
State and Home Missions	$ 4,240.02	
Foreign and Mexico Missions	42,506.70	
Missions—General Purpose	26,987.25	

Interest on Savings	388.85	
Received on Note	3,300.00	
Scholarship and Interest	1,000.00	
Trailer Rent	617.35	
Transfer Corrections	65.63	$79,105.80
Total Cash Available		$91,362.85
LESS—DISBURSEMENTS		
Treasurer's Salary	$ 6,450.00	
House Allowance	1,500.00	
Itinerary	741.27	
Promotions and General Travel	2,262.42	
Supplies and Printing	1,551.49	
Board Meetings	290.90	
Bond, Legal, and Audit	150.00	
Insurance and Interest	460.49	
Secretarial and Office Expense	1,577.53	
Foreign and Mexico Missions	50,868.77	
State Home Missions	6,846.80	
New Equipment	436.92	
Trailer Expense	454.22	
Endowment	100.00	
Transfer Corrections	65.63	$73,756.44
Cash Balance—June 30, 1970		$17,606.41

Cash Balance Distributed as Follows:	Branch Bank Checking	Goldsboro S & L Savings	Total
Joe Barrow Fund	$ 905.29	$ 1,056.14	$ 1,961.43
Harold Jones Fund	832.56	1,110.96	1,943.52
Jonnie G. and Mary Howell Scholarship	0	2,070.39	2,070.39
General Fund	6,405.60	5,225.47	11,631.07
	$ 8,143.45	$ 9,462.96	$17,606.41

NOTE: Hines fund balance of $2.63 was transferred to general fund.

REPORT OF MOUNT OLIVE COLLEGE

GREETINGS:

Mount Olive College is the witness of Free Will Baptists in Christian higher education, and our commitment is to make this witness as effective as possible from the point of view of both education and the church.

The board of trustees and all personnel of the College are indeed grateful to the North Carolina State Convention of Original Free Will Baptists for your generous support, for the confidence you have vested in us, and for the privilege of serving God and our fellowman through this ministry of our church.

In this report we would like to share with our sponsoring body a brief summary of our services, growth, and plans for the future.

I. SERVICES TO STUDENTS

Our primary service to students must be viewed in terms of the quality of life we help them to develop, and at Mount Olive College we believe that the purpose of human life can best be understood in terms of our relationship with God. We want this belief to permeate all of our programs and activities.

1. Curricula and Degrees

The college offers programs leading to two degrees:

a. The Associate in Arts which is the first two years of study leading toward a Bachelor of Arts degree; and

b. The Associate in Science which is the first two years of college work leading toward a Bachelor of Science degree.

These two programs are fully transferable to four-year colleges and universities and meet the basic requirements for upper classman studies in most professions. In addition, business programs preparatory for employment are offered in secretarial science and administration.

2. Nursing Education

Beginning with the current academic year, Mount Olive College now provides the first two years of study leading toward a Bachelor of Science degree in Nursing. Special arrangements have been made for the full transfer of credits with junior standing. Students will receive their hospital training along with their last two years of study at Atlantic Christian College, Wilson. (The Mount Olive College program is also transferable to the School of Nursing at the University of North Carolina at Chapel Hill.)

3. Cooperative Education

Under a grant from the U. S. Office of Education, Mount Olive College has become the "flagship" college in North Carolina for a program in Cooperative Education. Dr. Charles L. Sapp has been appointed director of this program which will provide alternating study and work experiences for students. Coop permits a student to examine his professional goals in the context of employment while he is still enrolled as a student. Moreover, the program provides the setting for a student to develop a sense of personal responsibility through work which will largely finance his education.

4. Music

Students who wish to major in music may now take their first two years at Mount Olive College. Additional facilities have been provided on the downtown campus, organ has been added to the curriculum and a series of music scholarships has been authorized.

5. Individual Instruction

One of the most significant educational developments in the history of

the college is the inauguration this fall of a program of individualized instruction. Fifteen professors have agreed to use an instructional method which permits a student to proceed according to his own rate of learning. At the beginning of the course the student will be given the learning objectives which he must achieve and written instructional packets will be provided. The student will progress to a higher unit after he has adequately mastered the previous unit.

Through improved teaching, more extensive use of tapes, slides and other media, flexible grading periods, and higher student motivation, we believe 90 percent of our students can achieve satisfactory grades. Our ultimate goal is to produce students who are academically successful and to eliminate academic failure at Mount Olive College.

6. Resident Housing

Our men students moved into a new one-half million dollar dormitory this fall. This facility which accommodates 126 students and the existing dormitory complex for women which has a capacity for 132 persons gives us rooms for 258 resident students. These buildings are air-conditioned, equipped with automatic washers and dryers, and each room has a small refrigerator. A trained director is in charge of each building. We want for our students not only superior physical accommodations but Christian dormitory directors who are interested in their welfare and who seek to understand their problems.

7. Financial Aid

Under the direction of Mr. Charles Harrell, business manager, Mount Olive College has developed an outstanding program of student aid designed to meet the needs of every qualified student. The assistance includes scholarships, grants-in-aid, loans, employment on and off campus during both the summer and the academic year. Approximately 60 percent of our students receive some form of financial aid through the college. For the 1970-71 year, more than $150,000 is provided for student aid.

Applications for assistance next year should be made not later than March 31, 1971.

8. Athletics

Mount Olive College belongs to the Cavalier-Tar Heel Conference and participates in intercollegiate athletics, including basketball, tennis, and golf. Athletic grants-in-aid are provided from designated gifts. We would like to have the best athletes in the Free Will Baptist Church at Mount Olive College.

II. SERVICES TO THE FREE WILL BAPTIST CHURCH

In addition to our services to students who are enrolled in standard courses of college study, Mount Olive College seeks to offer a comprehensive program of services to the Free Will Baptist Church at large. The following services will illustrate the kind of services offered.

1. Night Course in Bible: "Hebrew Prophets" (Religion 202)

This course will be taught by the Rev. Sheldon Howard of the college faculty each Thursday evening, 7-9:50, in the Henderson Building on the new campus. Registration and the first class will be held September 24. It may be audited (noncredit) without charge by any interested person or it may be taken for academic credit (three semester hours) at regular tuition rates.

2. Study Course on Fourth Quarter's Sunday School Lessons

Under the sponsorship of the Second Union Sunday School Convention of the Central Conference, Dr. Michael R. Pelt of the college faculty will teach a special course on the Sunday school lessons for the fall quarter. Classes will be held at Reedy Branch Free Will Baptist Church near Winterville at 7:30 p.m. each Tuesday night beginning September 29 and continuing through December 1. This course is open to all churches without charge.

3. Extension Course in Bible: "Introduction to the New Testament" (Religion 102)

Consideration is being given to offering this course in the New Bern area if there is sufficient interest. The course could be taught for both auditing (noncredit) students and for academic credit (three semester hours). Interested persons should contact the Rev. Sheldon Howard, phone (919) 658-2502, Mount Olive College.

4. Music Workshops

The Department of Music is available to conduct one-day workshops for church choirs for groups of churches which wish to cooperate for this purpose. The workshops would be free and would be open to any persons interested in participating in the music program of their church. More information may be obtained by contacting the Rev. Sheldon Howard.

5. Free Will Baptist Collection

The Free Will Baptist Collection at Mount Olive College is perhaps the most comprehensive gathering of materials and information on the denomination to be found anywhere. It contains approximately 8,000 items including 600 books with references to Free Will Baptist history, more than 2,000 minutes of church bodies, 75 bound periodical holdings and 2,000 unbound issues, 3,000 tracts, pamphlets, treatises, bulletins, clippings, and photographs, and 250 manuscript items. This collection is available for use in the Moye Library.

Friends are encouraged to place with the collection any materials on the history of our church. A list of important "needed" North Carolina minutes is available.

6. Pulpit Supply and Lay Speakers

Churches which need supply ministers for worship services or lay speak-

ers for special programs are invited to contact the Rev. Sheldon Howard. Members of the faculty, administration, and students are available.

7. Youth Conference

An annual summer conference for Free Will Baptist young people is held to assist our youth in their educational, social, and spiritual growth.

III. FINANCES

1. Gifts

Total gifts to Mount Olive College during the fiscal year which ended June 30 were the highest in the history of the college.

Free Will Baptists	$112,410	
College Area Foundation	44,391	
Friends and Foundations	76,768	
Total		$233,569

The college is indeed grateful for this support. (Included with this report is an analysis of gifts by conferences from the Free Will Baptists of North Carolina.)

2. Budget

The total operating budget for 1970-71 amounts to $1,038,991. To meet this budget, the college will need $230,933 in gifts of which Free Will Baptists are asked to contribute $100,000. In addition to its general budget, the college will seek $100,000 in gifts from Free Will Baptists and friends for capital purposes to assist with the development on the new campus.

3. New Property

The college recently negotiated the purchase of sixteen (16) additional acres of land from Mr. and Mrs. E. C. Casey which increased the size of the new campus to 105 acres.

IV. RECOMMENDATIONS

The board of directors of Mount Olive College respectfully submits to the North Carolina State Convention of Original Free Will Baptists the following recommendations:

1. That the news items in this report be received as information to be printed in the minutes;

2. That a goal of $100,000 in gifts to the general fund and $25,000 in gifts to the development fund by Free Will Baptists be endorsed for the 1970-71 fiscal year;

3. That approval be given to the attached amendments to the Charter of Incorporation of the College;

4. That approval be given to the attached amendments to the bylaws of the convention as related to Mount Olive College; and

5. That the convention endorse and commend to Free Will Baptists the Church-College Scholarship program included with this report.

W. Burkette Raper, *President Mount Olive College*

Ralph A. Morris, *Chairman Board of Directors*

ANALYSIS OF GIFTS AND CHALLENGES BY NORTH CAROLINA CONFERENCES

1969-70

Conferences	Member-ship	Gifts 1969-70	Per Capita	Challenge 1970-71
Albemarle	2,249	$ 5,630.91	$2.50	$ 6,280
Cape Fear	4,288	12,822.72	2.99	15,155
Central	8,180	28,797.31	3.52	30,280
Eastern	10,532	35,838.44	3.40	33,445
*Pee Dee	1,194	381.18	.32	1,575
*Piedmont	866	2,994.51	4.13	5,205
Western	7,390	22,447.46	2.98	23,500
Statewide Bodies		1,746.32		
Total from North Carolina	34,699	$110,658.85	$3.19	$115,440

*Membership information on some churches was not available.

CHURCH-COLLEGE SCHOLARSHIPS FOR FREE WILL BAPTIST STUDENTS ATTENDING MOUNT OLIVE COLLEGE

In order to make it possible for more Free Will Baptist students to attend Mount Olive College, the board of trustees has inaugurated a special scholarship program which may cover the full amount of tuition a student must pay each academic year. The program is on a voluntary basis for those churches which wish to participate.

To qualify, a student must present at the time of his registration, or the church must send in advance, a check signed by the treasurer with the specification that the check is for a scholarship for the student named. The college will then provide an equal amount, up to $125 per semester, as a scholarship. Since there are two semesters in an academic year, one beginning in September and another in February, a student may receive up to $250 from his church and another $250 from the college for a total of $500 under this program.

Gifts sent to the college for this purpose will not be listed toward meeting the "challenge" assigned that church for the college, but will be recorded as "Restricted Income for Church-College Scholarships."

It is understood that the college may use its own funds or any funds administered by it in matching the scholarship from the church; and further, that if the student qualifies for a scholarship already provided by the college, that scholarship shall be considered as fulfilling the college's matching responsibility. In addition, it is understood that the college retains the right

to determine the student's academic eligibility for admission and/or continuation in college quite apart from the matching scholarship.

It is the hope of the college that this program will encourage and help make it possible for more Free Will Baptist students to attend Mount Olive College, which is the only institution of higher education sponsored by the Free Will Baptists of North Carolina.

Persons who have questions or who wish additional information should consult or contact Mr. Charles H. Harrell, business manager-treasurer, Mount Olive College, Mount Olive, North Carolina 28365 (telephone code 919, 658-4933).

MOUNT OLIVE COLLEGE DINNERS FOR 1970

A series of 17 dinners has been planned for the fall to inform churches about the services of Mount Olive College and to assist them in meeting their financial challenges for the college. Each church is requested to send its full college committee to the organizational meeting for their county.

COUNTY—CHURCH—DATE—TIME

Washington, Martin, Tyrrell, and Pasquotank—Mount Tabor, September 18, 7:30 P. M.

Lenoir—First of Kinston, September 21, 7:30 P. M.

Greene—Hull Road, September 22, 7:30 P. M.

Nash—Flood's Chapel, September 24, 7:30 P. M.

Pamlico—Mount Zion, September 24, 8 P. M.

Pitt—First of Greenville, September 27, 3:30 P. M.

Johnston-Wake—First of Smithfield, October 1, 7:30 P. M.

MOUNT OLIVE COLLEGE DINNERS

COUNTY—PLACE—DATE—TIME

Carteret—Crab Point Church, October 3, 7:30 P. M.

Wilson—American Legion Building, November 17, 7 P. M.

*Beaufort—Chocowinity High School Cafeteria, October 10, 7 P. M.

Duplin—Beulaville School Cafeteria, November 21, 6:30 P. M.

*Onslow-New Hanover—Dixon High School, November 6, 7 P. M.

Sampson, Harnett, and Cumberland—Midway School, November 12, 7 P. M.

Wayne—Mount Olive College Auditorium, November 5, 7 P. M.

Craven—St. Mary's Church, November 9, 7 P. M.

Edgecombe-Halifax—Edgewood Church Fellowship Building, November 9, 7 P. M.

Jones—To Be Announced

*To be confirmed.

The Articles of Amendment to the Charter and the proposed amendments to the bylaws of Mount Olive College were an official part of this report and appear elsewhere in the minute.

FINAL REPORT OF THE CREDENTIALS COMMITTEE

Ministers	1969	1970
1. Albemarle Conference	6	7
2. Cape Fear Conference	22	17
3. Central Conference	33	37
4. Eastern Conference	34	45
5. Pee Dee Association	0	2
6. Piedmont Conference	4	8
7. Western Conference	35	30
8. Rockfish Conference	0	0
9. Texas (Missionaries)	0	1
10. General Baptists	2	2
11. Missionary Baptist	1	0
Total Ministers	137	148

Delegates	1969	1970
1. Albemarle Conference	17	11
2. Central Conference	58	67
3. Eastern Conference	66	114
4. Piedmont Conference	1	4
5. Cape Fear Conference	40	25
6. Western Conference	70	71
7. Pee Dee Association	0	2
8. Rockfish Conference	0	0
Total Delegates	252	293

Respectfully submitted,
J. Stewart Humphrey, *Chairman*
Kemery Ard
Ralph Sumner

REPORT OF THE BOARD OF SUPERANNUATION

July 1, 1969—June 30, 1970

I. Deaths

With sincere regrets we report three deaths during this past year: Mrs. Winifred Williams, Mrs. Alice Bennett, and Mrs. Smithy Lancaster, who were on our superannuated list.

II. Financial Report

A. Comparative Operating Statement by Auditor:

Income	Year Ended 6-30-69	Year Ended 6-30-70
Religious Contributions (Regular)	$10,655.96	$10,623.66
Religious Contributions (Adopted)	109.35	112.65

		$10,765.31		$10,736.31
Insurance and Retirement Premium	11,358.42		11,939.94	
M. R. S.	4,377.89		3,940.87	
		15,736.31		15,880.81
Interest (C.F.A.)	1,783.75		2,628.87	
Interest (Bank)	166.39		154.92	
		1,950.14		2,783.79
Endowment Gifts		200.00		200.00
Miscellaneous				154.32
Total Receipts		$28,651.76		$29,755.23
OPERATING EXPENSES				
Office Salaries	$ 1,000.00		$ 1,200.00	
Travel and Board Expenses	100.94		166.86	
Miscellaneous (Postage, Supplies, Etc.)	580.27		563.27	
Office Equipment Purchased	437.24			
Miscellaneous			75.54	
		$ 2,118.45		$ 2,005.67
INSURANCE EXPENSE				
Life and Hospital Insurance Premiums	15,504.33		15,053.67	
M.R.S. Death Benefits	1,005.00		360.00	
M.R.S. Retirement			315.00	
Superannuated Ministers	1,725.00		1,650.00	
Superannuated Widows	1,293.50		1,289.50	
The Free Will Baptist	74.16			
Refund	100.00			
		19,701.99		18,667.57
Total Expenses		21,820.44		20,673.24
Total Operating Income		$ 6,831.32		$ 9,081.99

B. Comparative Balance Sheet by Auditor:

	YEARLY REPORTS, YEAR ENDED			
ASSETS	8-31-60	8-31-65	6-30-69	6-30-70
Current Assest:				
Cash in Bank	$ 4,945.06	$ 4,331.94	$ 5,742.79	$ 7,467.86

Reserve Funds:				
M.R.S. Funds	401.41	13,107.05	36,912.56	41,715.00
No. Members		(60)	(74)	(76)
Reserve Fund	4,331.93	10,000.00	10,000.00	10,000.00
Reserve Premium Fund				2,354.48
George P. Best Memorial Fund	6,469.55	6,469.55	6,469.55	6,469.55
Burress-Galloway Endowment Fund		450.00	1,050.00	1,250.00
Total	$16,147.95	$34,358.54	$60,174.90	$69,256.89
Fixed Assets:				
Office Equipment			940.50	855.00
Total Assets	$16,147.95	$34,358.54	$61,115.40	$70,111.89
LIABILITIES				
Contingent Liabilities:				
M.R.S. Death Benefits	401.41	13,107.05	36,912.56	41,715.00
Miscellaneous Accounts:				
Surplus	15,746.54	21,251.49	24,202.84	28,396.89
Total Liabilities and Surplus	$16,147.95	$34,358.54	$61,115.40	$70,111.89

III. GEORGE P. BEST MEMORIAL FUND

The amount of this fund is $6,469.55 and is invested with an annual interest income.

IV. RESERVE FUND

The amount of this fund is $10,000 and is invested with an annual interest income.

V. MINISTERIAL RETIREMENT SYSTEM FUND

This fund has been increased during the year by the amount of $4,802.44 and the total is now $41,715. There are 76 members in the program.

VI. BURRESS-GALLOWAY ENDOWMENT FUND

This fund has been increased during the year by the amount of $200 and the total is now $1,250.

VII. RESERVE PREMIUM FUND

This fund has in it a total of $2,354.48.

VIII. PENSION CHECKS

There are now 7 ministers receiving regular monthly pension checks, and 12 widows receiving regular quarterly pension checks.

IX. PLEASE SEND ALL SUNERANNUATION FUNDS TO: North Carolina Board

of Superannuation, Walter Reynolds, Chairman-Treasurer, P. O. Box 474, Ayden, North Carolina 28513.

X. The Board Offers the Following Recommendations to This Convention:

A. Budget for 1970-71: We ask for a budget in religious contributions during the next year of $20,000, based upon 75¢ per member of the churches of this state.

B. We recommend that October be designated "Superannuation Month" and that the third Sunday in June, Father's Day, be designated as "Superannuation Day" in our churches again this convention year.

C. We recommend the following amendments to be added to the "Ministerial Retirement System":

Admendment 2—Optional Early Retirement: A member shall have the prerogative of retiring after his or her sixtieth (60th) birthday and shall then be entitled to a life annuity with the following adjustments of benefits as described in section five (5):

1. For those retiring at age sixty (60), the retirement pensions will be reduced by ten percent (10%).

2. For those retiring at age sixty-one (61), the retirement pensions will be reduced by eight percent (8%).

3. For those retiring at age sixty-two (62), the retirement pensions will be reduced by six percent (6%).

4. For those retiring at age sivty-three (63), the retirement pensions will be reduced by four percent (4%).

5. For those retiring at age sixty-four (64), the retirement pensions will be reduced by two percent (2%).

Amendment 3—Optional Increased Member Contribution: The possible maximum amount of member contribution shall be increased to three hundred dollars ($300) a year with the following adjustments:

1. The maximum amount of member's retirement pensions shall be increased in Section five (5) to five dollars ($5) per month for the number of years members have contributed to the fund.

2. The amount of the lump sum death benefit for named beneficiary as set forth in Section seven (7) shall remain the same with one exception and that being that no more than fifteen thousand dollars ($15,000) will be paid to any certificate holder's named beneficiary regardless of the amount of member contribution.

Respectfully submitted,

Walter Reynolds, *Chairman-Treasurer*
Clyde W. Cox
Daniel Barrow
W. A. Jones
E. G. Foreman

REPORT OF THE NORTH CAROLINA STATE CONVENTION OF FREE WILL BAPTIST LEAGUES

The North Carolina State Convention of Free Will Baptist Leagues held its annual convention March 7, 1970, at the Community Free Will Baptist Church, Weldon, North Carolina. It was with thrilled and grateful hearts that this convention determined that there is a definite need in the Free Will Baptist Denomination for "the training branch of the church."

A study report was given, putting forth the reasons for the discontinuance of this organization; and, the recommendation was made that it be merged with other current denominational organizations. It was with great enthusiasm that this recommendation was rejected, and those local churches which have leagues, or are interested in the formulation of league programs, were encouraged to continue this vital ministry to our people.

It was again requested that each local and district league send the list of their league officers to Mrs. Mollie Tart, Route 2, Box 31, Goldsboro, North Carolina, as well as 10 percent of their quarterly offerings to the state treasurer: Miss Hilda Owens, Mount Olive College, Mount Olive, North Carolina.

The State League Convention again sponsored the Christian Cadet Conference at Cragmont, June 29—July 4, 1970, under the direction of the Rev. Cedric D. Pierce Jr. For the fourth year, previous attendant records were broken.

Raymond E. Jones, *President*
North Carolina State Convention of
Free Will Baptist Leagues

REPORT OF CRAGMONT ASSEMBLY, INC.

This has been one of the best years in the history of Cragmont Assembly, Inc. On January 5, 1970, Cragmont was officially freed from all indebtedness and the board of stockholders adopted the long range development program which is described in our written report.

Prior to opening the camp for the summer, a new roof was put on the Green House (cottage No. 4 on the plans), a fire escape was built to the second floor of the main building, and five (5) area lights were installed at strategic places on the campus.

Encampments during the summer have included seven (7) youth conferences, averaging 120 campers each, the North Carolina Ministers' Conference with 40 in attendance, 77 women for the Woman's Auxiliary Conference, and Family Week. The usual deep, moving, spiritual atmosphere has highlighted each conference.

Cragmont will be open through October 15 for visitors and weekend retreats. For reservations write: Mrs. Herman A. Grubbs, Manager, Cragmont Assembly, Inc., Route 1, Black Mountain, North Carolina.

We hope you will take advantage of the opportunity to visit there before the closing date.

The following report represents funds handled September 1, 1969 through September 1, 1970:

Balance September 1, 1969	$2,647.40
Receipts September 1, 1969—September 1, 1970	9,434.66
Total for Which to Account	$12,082.06
Disbursements	6,004.56
Balance September 1, 1970 (Checking Account)	$ 6,077.50
Balance September 1, 1970 (Savings Account)	2,146.80
Grand Total Balance	$ 8,224.30

Please allow us to urge you to study carefully the written report that follows, to solicit the real financial support of your church and friends, and pray earnestly for your board of directors, the management, and the work which has been entrusted to us by our heavenly Father. As always, our challenge remains, "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the LORD, which made heaven and earth" (Psalm 121:1, 2).

Respectfully submitted,
Cedric D. Pierce Jr., *President*
Board of Directors
Cragmont Assembly, Inc.

On January 5, 1970, the stockholders of Cragmont Assembly, Inc. approved plans for developing our camp on the hillside of Mount Allen. The long-range plan calls for several cottages (a minimum of 4), new dining facilities, a chapel, and recreation facilities, including a swimming pool.

Since that time blue prints for the cottages have been drawn up and approved by the board of directors. (A copy of the plan follows for your information.) Small group orientation is valued highly at Cragmont, and you will note that the plans provide sleeping quarters for two groups of twenty with bath facilities dividing the two groups. You will also note that a private room is provided for the counselor. There are times when the counselor needs a place to study and to counsel with individuals in private.

The cost of maintaining our present building is high. This year alone, we needed approximately $2,000 to put it in shape for occupancy. To renovate it would require rewiring, new plumbing, and other improvements which would make the cost prohibitive. Due to the condition of the main building, it is essential that we build two cottages before opening next summer. Because of the fire hazard it is not safe to use the third floor to house campers; however, it will be necessary to use the first and second floors for dining and to house the staff for another year. We are giving cottages first priority, but dining facilities must be constructed soon.

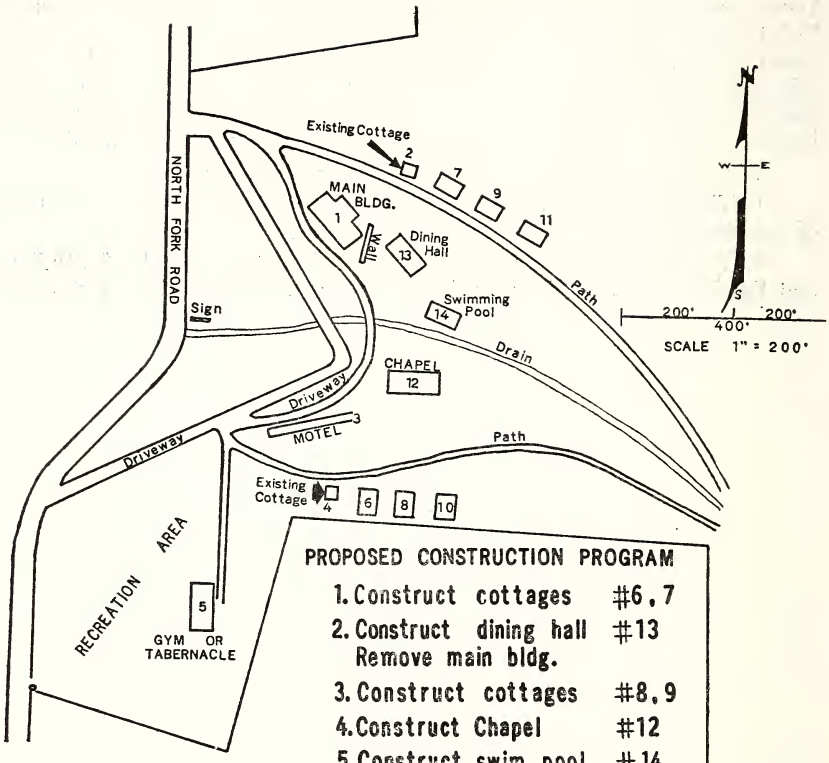
Each cottage will cost approximately $17,000; so we must earn $35,000 *now*. Several district youth fellowships, churches, and local church organiza-

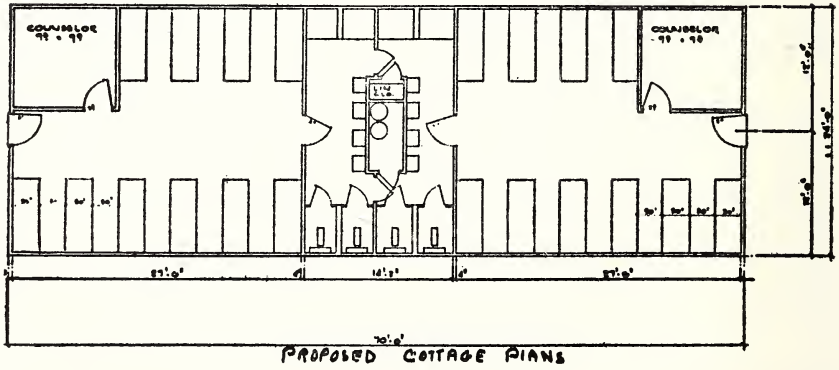
tions have undertaken a fund raising campaign for this project. We urge you to do your part. We also request that you let the board of directors know that you are behind them with your support—both moral and financial. Tell them what you think and what you will do monitarily for the construction program. Drop a letter in the mail to any of the Cragmont Board of Directors (Cedric Pierce, Fountain Taylor, Rose Bowen, Adrian Grubbs, Raymond Jones, Melvin Beamon, or Hattie Bright), and send your contributions to Mrs. Fountain Taylor Sr., Route 2, Richlands, N. C. 28574.

We recommend to the churches of this convention:

1. That all churches make contributions of $1 per member for a total of approximately $30,000 during the next year;

2. That June continue to be designated as "Cragmont Month," and that the first Sunday in June be declared "Cragmont Day" in our churches.





PROPOSED COTTAGE PLANS

REPORT OF THE FREE WILL BAPTIST SUNDAY SCHOOL CONVENTION

We believe that the report we have for our State Convention of Free Will Baptist Churches is encouraging, even though we have not accomplished between your last sitting and this one some of the things we had hoped to get done.

Everyone seemed to share the opinion that our annual convention in April was one of the best we have had in a long time. While we had about four less Sunday schools reporting than in 1969, in other areas attendance was better than for several years. We had more pastors and more superintendents in attendance than we had recorded since our 25th anniversary meeting at Lucama in 1965. Also in the area of nonvoting registrants (visitors, teachers, local Sunday school officers, etc.) the registrations showed a majority of those registering to be Sunday school workers, and a minority registering simply as "visitors"—a reversal from most all previous years. The presentation of the theme, "Who and What Makes the 'Cup that Runneth Over'?" made a most favorable impression upon all. In the matter of finances, we came to the end of the convention with the largest surplus of funds we have had since the denominational division of 1961.

We have promoted two fine youth conferences at Cragmont Assembly again this year, with a combined attendance of 227. The General Youth Conference in June was a direct project of the field work department of the convention, but this year the Young People's Bible Conference was promoted as a joint project with the Carteret County Sunday School Convention. Sunday school instruction was given in both conferences in keeping with our practice over the years.

In two areas of endeavor in which we had hoped to complete full success, we are as of now quite a bit short of the goals. We have met with difficulties in efforts to get our cooperative program with the district Sunday school convention set up according to the plans approved by this convention and most of the district conventions. District conventions are finding it difficult to secure the personnel needed to set up their organizations with a field secretary and directors as provided in the plan adopted. Some progress has been made, we believe, in coordinating the work of the state field secretary with the conventions; but there is yet a long ways to go for a full realization of the objectives of the cooperative program. Considerable work has also been done toward the production of two training filmstrips for general use among Original Free Will Baptist Sunday Schools, but here we have found that the project is going to require more in effort and in money than we first anticipated. The project has not been abandoned, and we are hoping to achieve success before the next annual meeting of the State Sunday School Convention.

"The Sunday School Reporter" has been more widely circulated this year than ever before, and we believe that our mailing list is more accurate than it has ever been.

The field secretary has made Sunday visits to around thirty schools since we reported to you last, and has held several workshops. A number of area

conferences with Sunday school officers were held during the month preceding our April meeting, and were fairly well attended. Several workshops have been scheduled for the autumn season. In response to requests by mail, the field secretary has sent out a good many copies of our "Sunday School Guide" leaflets, as well as giving direct advice upon local school problems.

Your Sunday School Convention needs and desires your prayers. We want to be a service agency to as many schools as possible. As we think of the overall progress toward better Sunday schools, we are encouraged to note that a good many schools are developing a local leadership with training and vision, which makes our services less needed: but we feel that the conventional promotional work will be needed for a long time to come; and those responsible for Sunday school promotion need the understanding and guidance which only God can give.

Respectfully submitted,
Clyde W. Cox, *President*

REPORT OF HISTORICAL COMMISSION

(58th Session)

1. The commission will continue to offer assistance to any church regarding historical matters.

2. The historical commission spent $25 for the binding of historical materials. This was done through Mount Olive College.

3. Funds on hand are for historical use only. Historical research, $1,000; endowment (Church Finance Association, Inc., People's Bank, Pinetops, North Carolina), $51.05; total, $1,051.05.

4. Please pray for your historical commission.

Respectfully submitted,
Hubert Burress, *Chairman*
E. C. Morris
Gary Barefoot

COMMISSION ON SCOUTING

As a result of our convention establishing a Commission on Scouting, we are now able as a denomination to participate with a voice and vote as a member of the National Church Commission on Scouting.

The God and Country Workbook is in the hands of the Free Will Baptist Press and will soon be on sale through our bookstores.

Again this year we call our minister's and laymen's attention to the various workshops sponsored by the National Church Commission on Scouting. There are training schools for scouts, in-camps, chaplains, and others. These workshops are offered free to anyone who will pursue the opportunity.

This has been a very successful year for scouting in our churches. One church has a Girl Scout program. The total number of girls in this program is 79. Fifteen churches have a Boy Scout program with a total of 278

boys in the program. We have seven churches that totally sponsor a troop and five that partially sponsor a troop. Nine of these troops are meeting in church owned facilities. Twenty-one boys have received the God and Country Award, and twenty-four are working toward their award.

Respectfully submitted,
C. B. Hansley, *Chairman*
David C. Hansley
James A. Evans

TEMPERANCE COMMITTEE REPORT

We, the temperance committee, make the following recommendations:

1. That all our people heed the biblical injunction in 1 Thessalonians 4:11, ". . . that ye study to be quiet, and to do your own business, . . ." and Leviticus 19:16, "Thou shalt not go up and down as a talebearer among thy people: . . ." Also, that Free Will Baptists refrain from trying to conduct the work of our church by hasty judgments based on groundless gossip and partial information.

2. That our people oppose in word and deed the motion pictures, television shows, books, magazines, and popular music which under the pseudo-artistic pretense of "telling it like it is"; thus sanction, glorify, and encourage the devilish liquor, sex, narcotic subculture which threatens to destroy the moral fibers of our nation.

3. That our people combat riots, prejudice, and social violence by practicing and promoting brotherly love toward all men, even as Christ gave us example and His commandment, ". . . That ye love one another; as I have loved you, . . ." (John 13:34).

Respectfully submitted,
A. B. Bryan
Wayne West
Adrian Grubbs

OPERATION "MERRY CHRISTMAS," INC.

Operation Merry Christmas, Incorporated is a nonprofit organization whose purpose is to raise funds for wounded soldiers in the 500 bed Medivac Hospital at Camp Zama, Japan. The idea first originated when an employee of the North Carolina Natural Gas Company in Kinston went to Camp Zama to live with her husband, who was stationed there in the Army.

After arriving there she became interested in the wounded veterans of the Vietnam conflict and went to work in the hospital as a Red Cross volunteer. In her correspondence with the personnel at the NCNG office she told of the needs of the wounded there and related some of the experiences that these wounded Americans go through on the road to recovery.

After becoming concerned about our G.I.'s who are there, some of the employees of the gas company began discussing the possibility of doing something to help. The discussion continued and after talking with Mr. C. E. Gerrans, Attorney, Congressman Walter B. Jones, and Paul Barwick of PAB

Publishing Company and other people, it was decided to work toward raising funds to send to the hospital in order to bring a little hope and cheer at Christmas, 1970, to the wounded men who have given so much of themselves.

The organization has been incorporated as a nonprofit fund raising unit and will pay no salaries and will have no other expenses other than actual operating expenses. The funds will be sent to the hospital with the stipulation that they be used only for the purpose stated above, and both the commanding officer, Colonel Alexander M. Baysden, of the hospital, and Mrs. Ball, who is the volunteer worker mentioned previously, will be responsible for seeing that this is accomplished. By doing this we will be able to accomplish our goal, which is to raise as much as possible for this purpose and to see that the patients in this hospital receive all the benefits.

Already, we have commitments from several sources for help on the project in Kinston, Greenville, Goldsboro, Pink Hill, Fayetteville, and other areas by individuals, newspapers, radio, and television.

Our minimum goal is $10,000. All funds must be in by November 15, 1970. In our emblem, we have these three words: Faith, Hope, and Love.

The word *faith* means faith in God, faith in our country (America), and faith in our fellowman.

The word *hope* stands for hope of peace on earth and inward peace.

The word *love* means just that.

These three things are the basis on which this organization came into being.

Your assistance in making our goal possible will be greatly appreciated. Give generously, they have. Thank you,

Sincerely,
Everette Harper

REPORT OF THE STATE WOMAN'S AUXILIARY CONVENTION

The forty-third annual session of the North Carolina State Woman's Auxiliary Convention met May 7, 1970, with Free Union Free Will Baptist Church, Beaufort County, North Carolina, with the Albemarle District Woman's Auxiliary Convention as host.

We are still experiencing wonderful times in the work of the Lord. Missions was still our foremost project and we gave more than any other year again.

The present enrollment of the seven districts with 171 auxiliaries reporting is 3,575 (some did not give full membership reports).

There were 593 tithers from six districts. Study courses totaled 184. There were 574 reported as daily Bible readers.

All phases of our denominational work are supported by our women. Our mission project is still the support of Mrs. Joe Barrow in the amount of $3,000 annually.

We ask your earnest prayers as ministers and laymen that we may stay in the center of God's will and continue to promote missions so that the world may know that we have a living Christ.

FINANCIAL REPORT

State Missions Project	$ 4,272.23
Other Gifts to Missions	3,828.15
Other State Projects	868.97
Anna Phillips Loan Fund	345.20
Cragmont Assembly	1,274.04
Mount Olive Junior College	2,067.91
Free Will Baptist Children's Home	10,031.14
Easter Offering for State Missions	1,036.08
Thanksgiving Offering for Children's Home	1,555.39
Christmas Offering for Mount Olive Junior College	396.03
Christian Service Fund	2,998.38
Superannuation	1,053.47
Local Benevolences	6,655.66
Local Church Projects	24,561.79
Miscellaneous	8,179.77
Total Amount Given	$69,134.21

Respectfully submitted,
Mrs. Bruce Barrow, *President*
Mrs. C. F. Bowen, *Secretary*

OBITUARY COMMITTEE REPORT

Whereas, during the past year, God called from our midst the following ministers: Lemmie Taylor, Sam Kennedy, and Burnice Taylor of the Eastern Conference; Paul Davis of the Piedmont Conference; W. H. Lancaster of the Cape Fear Conference; and numerous laymen.

Therefore, be it resolved, that we express our gratitude for the years of service of these Christian servants by standing for a moment of silent prayer, which will be concluded with oral prayer by Brother Lloyd Vernon; after which Brother Clyde Cox will sing, "God's Way."

Respectfully submitted,
Henry Armstrong, *Chairman*
C. Sheldon Howard
L. B. Manning

REPORT OF THE RESOLUTIONS COMMITTEE

1. Whereas, our churches and their people are in a world with its rising tide of the use of drugs and narcotics; therefore, be it resolved, that we go on record as opposing the sale and use of drugs and narcotics and support those who are doing all they can to eradicate the same.

2. Whereas, there will be a special called meeting of the North Carolina State Convention of Free Will Baptist Churches November 9, 1970,

concerning the affairs of our Children's Home; therefore, be it resolved that we designate Sunday, November 8, 1970, as a special day of prayer in all our churches.

3. Be it resolved, beginning with the 1970 session of this convention, that no officer, board member, commission, or committee member shall serve more than two consecutive terms; and as far as practical, let the committees and boards embrace all conferences.

4. Be it resolved, that the executive committee be requested to look into the feasibility and possibility of securing a part-time promotional secretary to keep our office at the Free Will Baptist Press open until such a time that the office can support a full-time man.

5. Whereas, the officers of this convention have performed their duties so efficiently; and whereas, the St. Mary's church has entertained this convention so well; therefore, be it resolved, that we extend to each a standing vote of praise and appreciation.

Respectfully submitted,
Robert M. May, *Chairman*
Ray Allman
Charles W. Crisp

TREASURER'S REPORT

(September 16, 1969—September 15, 1970)

Balance September 16, 1969		$ 234.35
RECEIPTS		
Churches, Sunday Schools, Auxiliaries, Conferences, and Individuals	$4,954.24	
Air Force Chaplain Fund	100.00	
Total Receipts		5,054.24
Total to Account For		$5,288.59
DISBURSEMENTS		
Mount Olive College	$ 378.94	
Paul Palmer Endowment Fund	450.00	
Children's Home	324.00	
Board of Superannuation	20.00	
East Carolina Free Will Baptist Student Union	250.00	
Mission Board	189.00	
General Commission on Chaplaincy	260.00	
Executive Committee's Allowances and Expenses	659.66	
Secretary's Fee	75.00	
Treasurer's Fee	50.00	
Treasurer's Bond (two years)	26.00	
State Convention Minutes	613.02	
Supplies	80.56	

Miscellaneous	35.20	
Total Disbursements		$3,411.38
Balance September 15, 1970		$1,877.21

Respectfully submitted,
Graham B. Frazelle, *Treasurer*

REPORT OF NOMINATING COMMITTEE

EXECUTIVE COMMITTEE:
President, C. F. Bowen.
Vice-President: C. H. Overman.
Recording Secretary: Cedric D. Pierce Jr.
Assistant Secretary: Mrs. Linda Futch.
Treasurer: Mrs. Frank Walston.
Members at Large: Norman Ard and Lynwood Boyette.

CHILDREN'S HOME BOARD: E. E. Edwords, J. B. (Billy) Hardee, and Mrs. E. C. Davenport.

SUPERANNUATION: J. B. Starnes.

BOARD OF MISSIONS: Fred A. Rivenbark.

CRAGMONT REPRESENTATIVE: De Wayne Eakes.

BOARD OF TRUSTEES OF THE NORTH CAROLINA STATE CONVENTION: David W. Hansley.

REPRESENTATIVE OF FREE WILL BAPTIST PRESS FOUNDATION: Kemery Ard.

CHURCH FINANCE ASSOCIATION: Woodrow McCoy.

HISTORICAL COMMISSION: Michael Pelt.

COMMISSION ON FREE WILL BAPTIST STUDENT FELLOWSHIPS: F. B. Cherry.

BOARD OF MOUNT OLIVE COLLEGE: James B. Hunt, Arthur Kennedy, Mrs. Alice Barrow, Lloyd Vernon, Robert Whorton, and Dr. H. B. Kornegay.

CHAPLAIN'S COMMISSION: James V. Joyner.

LAYMAN'S LEAGUE BOARD: Francis Stoddard.

COMMISSION ON SCOUTING: Harry A. Jones.

Respectfully submitted,
N. B. Barrow, *Chairman*
Oscar Webster
James V. Joyner
Manly Mallard
Carol Hansley

REPORT OF CHURCH FINANCE ASSOCIATION, INC.

(Through September 1, 1970)

This year makes 30 years of service. The number of deposit accounts have increased by 33% in new accounts. Total deposits have increased by 10%. Loans made this year through September 1, 1970, are $42,500.

The association has passed the three-fourth million dollar mark in loans in our 30 years of service. Total loans made $753,832.45.

We are paying 5% interest on $500 or more and 4% on lesser amounts. Individuals, churches, boards, and organizations are urged to deposit money in the association to help us meet the needs of our people. We urge our people to take more memberships of $25 each to help in our work.

For information regarding membership and loan deposits write the Rev. Hubert Burress, secretary-treasurer, Drawer 336, Pinetops, North Carolina 27864. Please pray for our ministry.

Respectfully submitted,
S. A. Smith, *President*
Hubert Burress, *Secretary-Treasurer*

MINUTES

OF THE

SPECIAL SESSION

OF THE

STATE CONVENTION OF CHURCHES

of the Original
Free Will Baptists of North Carolina

HELD AT

THE FIRST FREE WILL BAPTIST CHURCH

Wilson, North Carolina

NOVEMBER 9, 1970

MINUTES

OF THE

SPECIAL SESSION

NOVEMBER 9, 1970

A special called session of the North Carolina State Convention of Original Free Will Baptists met on November 9, 1970, with the First Free Will Baptist Church, Wilson, North Carolina, at 10 a.m. Registration began at 9 a.m. under the direction of a very able credentials committee consisting of the Revs. Clyde W. Cox (Chairman), J. B. Starnes, and Earl Minchew. This committee's report showed 551 registrations made up of 146 ministers and 405 delegates.

The devotional service included: (1) a hymn, "To the Work," led by the Rev. Wayne West; (2) Scripture reading from Psalm 127 by the Rev. C. F. Bowen; (3) Mrs. Ruth West singing "Something Good Is Going to Happen," accompanied by her husband, the Rev. Wayne West; and (4) prayer by the Rev. Willis Wilson, immediate past-president of the convention.

Secretary of the State Convention, the Rev. Cedric D. Pierce Jr., called the special session to order and presented the Rev. C. F. Bowen, president, to preside.

Because of the need for seats to seat delegates and ministers the president asked the visitors to surrender theirs.

In the president's remarks he emphasized a number of important factors as follows:

1. Welcome to the called session of the State Convention and to the First Church.
2. Seriousness of the issue at hand.
3. But nothing is too hard for Christ to work out through us.
4. The chair will be fair and honest with all but will tolerate no alien spirit that attempts to thwart the normal, harmonious procedure characteristic of our gatherings when they are dominated by the Holy Spirit of God.
5. The man who will stand tallest in our assemblage today and the one who will be the most respected will be the man who can fearlessly speak his convictions and at the same time keep his cool. Effective rhetoric need not always be hot.
6. Respect for your opinions and convictions will be guaranteed. At the same time, you will surely afford to your brother the same courtesy.
7. Christian courtesy must and will characterize this session. The one who forgets this may risk his right to further speak in this session.
8. Free Will Baptists in North Carolina have already had their share

of troubles and trials, enough to last them another ten years, heaped upon them from the Sanballats and the Tobiahs who would delight in seeing our walls torn down. Let us so conduct ourselves here today that we will refuse to allow ourselves to be further ridiculed in the eyes of those who get their greatest kicks out of seeing us destroy ourselves through mutual discord and unchristian conflict.

9. In short, today let us put Jesus Christ in the center of our thoughts and deliberations. Let Him stand by your side as you speak today. Let Him touch your tongue with a coal from off the very altar of God. Dare you to speak in any other way? Will you let Him do this today?

If you will, then together as brethren should, we will build a greater unity than we have ever known before, and in doing so we will have the keenest satisfaction God can give in knowing we have done that which is right.

Now, I want to state some rules by which we will operate today. . . .

1. The entire report will be read first with no interruptions. Delegates may check their reports as the reading is done at points on which they wish to raise questions. Visitors may ask questions, but delegates, ministers, and members of the convention have priority.
2. Copies of the report are available first to delegates, ministers, and members of the convention. If any are left they may be distributed among visitors.
3. The procedure we will follow is:
   a. Read the report in its entirety.
   b. Questions and answers.
   c. Recess for lunch and caucuses, or recess for fifteen minutes for caucuses.
   d. Return for action by motion or resolution, debate, and voting.
4. Questions may be asked from the floor in a clear audible voice, but those wishing to discuss or debate must use the microphone at the front.
5. To speak, one must arise, address the chair, wait for recognition from chair. The same is true in making motions. Seconds need not rise or address the chair.
6. No motion is properly before the body until it is seconded and stated by the chair. Only delegates, ministers, and members of the convention who are properly tagged may vote.
7. Since no precedent has been set or constitutional provisions made for proxy voters, one must be present to vote. If any are serving as so-called proxies we respectfully request that they surrender their identification badge at the registrar's table.
8. Persons may speak only twice on any given question and then only for a maximum of five minutes each time. If time permits and it is

deemed necessary by the chair, one may be permitted to speak more than twice.

9. The "question" may not be called for except as one moves "the previous question," thus asking that debate be ended on a question. In this event a two-thirds majority vote will be necessary to sustain such motion.
10. The chair will allow ample time for affirmative and negative debate, but will endeavor to keep such debate well balanced.
11. When the chair decides sufficient debate is held, it may ask if the body is ready for the question. If so, a vote will be taken immediately with simple majority needed.
12. Brother C. L. Patrick is our official parliamentarian. He will have the final word in all decisions involving the interpretation of parliamentary usage.
13. Our Wilson Bookstore, a branch of the Ayden store, is located a few blocks down Goldsboro Street at Five Points on the left. Look around. A 10% discount on all items will be given delegates, ministers, and visitors to the convention today.

The Rev. Floyd B. Cherry, chairman of the Children's Home Fact-Finding Committee on the matter of signing the Civil Rights Compliance Act of 1964, was introduced to present the committee's report to the convention. A motion to adiourn until we can get adequate facilities to seat the people was ruled out of order by the president. Mr. Cherry then introduced the other committee members: the Rev. Cedric D. Pierce Jr., secretary; the Rev. Carol Hansley; Mrs. John A. Winfield; and Mrs. R. H. Jackson. Acknowledgements and appreciation were expressed to the following for help in compiling information for the report:

1. The State Department of Social Services,
2. Mr. James B. Hunt Jr., Attorney,
3. The Duke Foundation,
4. The various children's homes for responding to questionnaires,
5. The Rev. C. F. Bowen and his secretary, Mrs. Wray Tomlinson.

Then the Rev. Mr. Cherry read the report in its entirety stopping only once to insert by reading a letter from Mr. Clifton M. Craig, commissioner, State Department of Social Services, Raleigh, North Carolina. (See report for location of letter reading.)

It was moved and carried that the report be received for discussion and that the committee be authorized to use the listed personnel to answer questions.

It was moved and carried that a vote of appreciation be given to this committee for the work it has done and the information it has brought to the convention.

A rather lengthy question and answer period continued until a motion was adopted to adjourn for lunch until 1:30 p.m.

AFTERNOON SESSION

The afternoon session convened at 1:30 p.m. The question and answer period resumed.

It was moved and carried to end the period of questions and answers.

The Rev. C. L. Patrick led in prayer.

It was moved for the State Convention to request the Board of Trustees of the Free Will Baptist Children's Home to rescind the signing of the Civil Rights Compliance Act of 1964.

After some discussion it was moved to amend the motion that the delegates to this convention take the information made available back to the Free Will Baptist churches and that an extensive educational program be provided to inform our people. Because it was made by a visitor to the convention the validity of this motion to amend was questioned. The parliamentarian ruled that it was legitimate in that all rights are extended to visitors save that of voting. By motion to appeal the rule of the parliamentarian to this body on the validity of this amendment. The convention's vote defeated this motion to amend.

A substitute motion was made that the State Convention request the Board of Trustees of the Free Will Baptist Children's Home to withdraw from the Civil Rights Compliance Act until the next session of the convention; and if during this period of time the trustees feel that it is necessary to sign the Compliance Act that they further inform our people and further educate them as to the problems that may or may not be involved, and bring this matter back to the next annual session of the convention. After some discussion it was moved and carried to end all debate and call for the question. The substitute motion was defeated.

The motion was carried to call for the question on the original motion and to cut off all debate.

A motion was presented to vote by secret ballot but it was defeated.

The chair called for a voice vote on the original motion which appeared to be equal. He then asked for a standing vote and the motion was carried. The Rev. C. F. Bowen led in prayer.

By motion that an offering be received for the Free Will Baptist Children's Home. The offertory prayer was led by Gerald Pearson.

By motion to give the president a rising vote of appreciation for the way he has presided over this convention and for the fairness and Christian attitude shown toward both sides. The motion was amended to include the fact-finding committee in this vote of appreciation.

The motion was carried to express appreciation to the various agencies that assisted the fact-finding committee in compiling its report

Dr. W. Burkette Raper spoke to urge unity among the brethren and that we go in the Spirit of Him who loved us and gave Himself for us.

By motion to give a rising vote of thanks to the host church.

A motion was adopted to give a rising vote of thanks and appreciation to

the Rev. Edward W. Miles, superintendent of the Free Will Baptist Children's Home, for a job well-done.

It was moved and carried to adjourn this special session of the North Carolina State Convention of Original Free Will Baptists.

The prayer of benediction was by the Rev. C. F. Bowen.

C. F. Bowen, *President*
Cedric D. Pierce Jr., *Secretary*

Report of Fact-Finding Committee

This is the report of the fact-finding committee on the matter of signing the Compliance Agreement of the Civil Rights Act of 1964, at the Free Will Baptist Children's Home, Middlesex, North Carolina. Submitted to the North Carolina State Convention of Original Free Will Baptists in called session at the First Free Will Baptist Church, Wilson, North Carolina, November 9, 1970.

INTRODUCTION

In compliance with instructions given this committee by this body at the meeting in New Bern on September 16, 1970, we will make no recommendations, but will present facts only. If there are any questions about these facts, we will try to answer them. To aid us in giving you factual, authoritative answers to your questions, we have invited certain persons to this meeting. They are: Mr. James E. Coates, Civil Rights Coordinator of the State Department of Social Services, Raleigh, North Carolina; Mrs. Aiko Williams, Family and Children's Service Consultant, State Department, Raleigh; and Mr. James B. Hunt Jr., an attorney with the firm of Kirby, Webb, and Hunt, Wilson, North Carolina. We humbly request your permission to allow them to help us with the answering of your questions.

The committee has worked long and hard on this job, and every effort has been made to be objective and unbiased. We would like to acknowledge the help of your president, the Rev. C. F. Bowen. Without his assistance, the committee could not have assembled these facts in the short time we had to work.

We are aware of the fact that this report will not please everyone; such a task is not within the realm of possibility, but we hope each of you will accept it in the spirit in which it is given, and then act accordingly. It should be noted that all phrases found in parentheses are explanatory notes by the fact-finding committee.

It is the prayer of this committee that you will listen carefully and prayerfully to the facts presented, and that your decision will be based on what you believe to be best for our Children's Home. Our confidence in you leads us to believe that you will do this.

DEFINITIONS

The Compliance Agreement

The Free Will Baptist Children's Home, Middlesex, hereby agrees that it will comply with the provisions of the Civil Rights Act of 1964 and all requirements imposed pursuant thereto, to the end that no person shall, on the grounds of race, color, or national origin be excluded from participation in, be denied benefits of, or be subjected to discrimination in the provision of any assistance, care, or service.

Title VI, Civil Rights Act of 1964

No person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

AFDC: Aid to Families with Dependent Children

PACE: Plan Assuring College Education

ESEA: Elementary and Secondary Education Act (Title I)

RESOURCE PERSONNEL

James E. Coates, Civil Rights Coordinator of the State Department of Social Services, Raleigh

Clifton M. Craig, Commissioner, State Department of Social Services, Raleigh

James B. Hunt Jr., Attorney with Kirby, Webb, and Hunt, Wilson

Tommy Manning, former secretary of North Carolina State Convention of Original Free Will Baptists, Ayden

Edward Miles, Superintendent Free Will Baptist Children's Home, Middlesex

Robert J. Marley, Associate Coordinator, State Department of Public Instruction, Raleigh

Robert A. Mayer II, Director Child Care Service, Duke Endowment Fund, Charlotte

J. A. Glover, Nash County Department of Social Services

Mrs. Aiko Williams, Family and Children's Service Consultant, State Department, Raleigh

WHAT OTHER CHILDREN HOMES ARE DOING

Questionnaires were sent to twenty-seven children's homes in North Carolina and one in Tennessee. Of these we have heard from twenty-two.

In answer to the question, "Has your Home signed the Compliance Agreement?" 19 replied *Yes*, 2 replied *No*, and 1 had signed but had withdrawn.

In answer to the question, "Were you put under pressure to sign the Agreement?" 17 answered *No*, 3 replied *Yes*, and 2 did not answer.

In answer to the question, "Are you going to stay under it?" 18 replied *yes*, 3 replied *For the time being*, and 1 had withdrawn, as we have noted.

In answer to the question, "Have you lost money since signing the Agreement?" 16 replied *No*, 2 said *Some*, 3 gave *no answer*, and 1 had to close the Home.

In answer to the question, "What benefits have you gained by signing?" All had gained the usual services (which shall be listed later) but 2, which had gained "nothing."

In answer to the question, "Were you told you had to integrate?" 15 replied *No*, 2 answered *Yes*, 3 were *already integrated*, and 2 *gave no answer*.

In answer to the question, "Were you told you could withdraw?" 6 replied *Yes*, several *assumed it*, 3 were *not sure*, and 1 replied *No*.

In answer to the question, "Have you been told you would have to integrate anyway eventually?" 4 replied *Yes*, 1 answered *No*.

In answer to the question, "Have you had any difficulties in admitting children since you have not signed?" 2 replied *No*.

In answer to the question, "Have you been told you risk gifts to the Home being no longer tax exempt since you have not signed?" 3 replied *No*.

In answer to the question, "Since you have not signed, have you been told that your Home may become a tax-paying institution?" 3 replied *No*.

(The above 4 questions were answered by some who had already signed and this part of the questionnaire was not filled in by most of them.)

WHAT SOME SUPERINTENDENTS OF CHILDREN'S HOMES ARE SAYING

(Note: As far as we know, the following statements are factual, but the committee does not offer them as a part of the factual report. We simply wish to inform you on what is being said.)

"I would not operate an agency that would not sign. I am a layman and believe that we should offer our services as a church to all people, regardless of race, creed, color, or nationality."

"We take children that are needy irrespective of their denomination background, and because of this we feel sources outside the church should help in their support."

"If we withdrew, we would have no state license and other funds."

"We would not be in compliance with Civil Rights Act if we withdrew, therefore the Social Services Department of the State would not place children with us."

"My understanding that signing the Civil Rights Agreement is in fact a statement of intent to abide by the Civil Rights Act which is the law of the land. It makes possible cooperation between this agency and any other agency using Federal funds. This would be impossible in the absence of the signed Agreement. Whether we sign or not, our legal obligation under the Civil Rights Act are the same. Whether we like the law or not, *compliance*

is necessary. Signing the agreement is an alternative to eventual court action. I prefer it."

"We were informed from the State Department of Public Welfare Offices in Raleigh that children for whom custody was held by local departments of public welfare would be removed from our care if our agency did not sign the Compliance Agreement."

"In a long ranged program, we have doubled our budget financially, but now we haven't the children to offer services to, so what good is our financial increase? This is where the pressure comes in—not having a resource for students."

(Note: the following is taken from a letter from Rev. W. Eddie Morris, superintendent of Falcon Children's Home, Falcon, North Carolina, and used by his permission. The committee feels that this letter may be of considerable worth to you in helping you reach your decision.)

"I served as chairman of our Children's Home board for many years. My position at that time was not to sign any kind of compliance. And I advised against it. Upon accepting the superintendency of the Home, I began to examine what compliance really was. I found the Compliance Act was not a detriment to the Home. I was slow to come to this conclusion.

"My church is conservative in nature and disposition, but upon full explanation I was allowed to go along with compliance. I have found this to be a great help to us. We have received in benefits, perhaps twenty-five or thirty thousand dollars in services. We have teachers to assist our children, especially those that need a little something they don't seem to get in regular school. We have the services of a registered nurse, a social worker, and a liaison teacher part-time. We have a regular six-weeks summer school with certified teachers on campus. We get surplus commodities and other items essential to the promotion of the Home. The equipment which has been furnished has been a great asset to our program.

"Some of the reasons for this extended service: we have children from various religious backgrounds, and they belong, not necessarily to our church, but their need is just as great. The Social Services have this responsibility, because the problem is not ours alone. This is a way of sharing in a public responsibility. It also gives us a chance to help where we would not be able to do otherwise. We make our own decisions as to the qualifications of the children we take into the Home. We have not been requested to take any particular child. We have our own standards."

IMPORTANT QUESTIONS AND ANSWERS

1. Does the special session of the North Carolina State Convention of Original Free Will Baptists, to be held on November 9, 1970, at The First Free Will Baptist Church in Wilson, North Carolina, have the legal authority to consider the question of the Compliance Agreement with the Civil Rights Act of 1964 signed by the Free Will Baptist Children's Home, Inc., on July 23, 1970?

The answer clearly appears to be "Yes." The operations of the Chil-

dren's Home are clearly within the purview of the State Convention, according to the constitution of the State Convention as well as the Certificate of Incorporation of the Children's Home. The constitution of the State Convention authorizes the calling of special meetings. According to the minutes of the 1970 session of the State Convention the special session of the State Convention held at this time in Wilson was properly called.—Hunt.

2. Did the Children's Home Board have the legal authority to direct the signing of the Compliance Agreement with the Civil Rights Act of 1964?

The sole body responsible for any institution signing the Compliance Act is the board of directors of that particular institution. It is their responsibility to weigh the advantages and disadvantages, if there are any, and make a decision that they and the administration of the Home can live with. —Mayer.

Yes, the board of trustees apparently did have the legal authority to sign the agreement. The Children's Home is a corporation with the board of trustees possessing the powers given them by the Certificate of Incorporation and rules adopted pursuant thereto. There appear to be no provisions in legal documents governing the operation of the Children's Home to prohibit an act such as the signing of the Compliance Agreement. The board of trustees appear to have acted procedurely correctly in arriving at their decision.—Hunt.

3. What benefits will the Home receive by remaining in Compliance with Title VI of the Civil Rights Act of 1964?

Family and Children's Service consultants employed by the North Carolina State Department of Social Services are trained and experienced in techniques of child care and family problem identification and problem solving. These consultants can assist with staff training, hold workshops, give advice regarding problems which arise with children and family, and help the Home plan its program of child care.

Quite often the courts grant legal custody of children to county departments of Social Services. These children may be placed in facilities (Homes) which have signed the Compliance Agreement.

Individuals ask county departments of Social Services for information and advice concerning placement of children not in the custody of a department of Social Services. A social worker helps plan for a placement suitable to all concerned, and makes a referral to a Home which is in compliance with the Civil Rights Act.

Certain types of federal funds, such as aid to families with dependent children (AFDC), foster care funds may be available for the purpose of providing care and enriching and enlarging the child care program in a facility (home) which is in compliance.—Craig.

The Children's Home would receive $75 per month for every child eligible from the AFDC fund. But if the parent of the child were receiving Social Security money for the child, the amount from Social Security would be deducted from the $75. As an example, if a parent were getting $35 in

Social Security payment, and there were no other resources, then this child would get $40 from AFDC, making a total of $75 per child going to the Home, per month.

The child must be eligible, however, for this AFDC money in the following ways: (1) He must be in the custody of the Department of Social Services since 1965. (2) He must be deprived of either a mother or a father. (3) He must have a need for the money. (4) It must be determined whether the child at the time of the court hearing could have been eligible for AFDC funds.

Other benefits include: (1) special training of the Home staff in techniques of child care by family and children's service consultants; (2) social workers who can serve as community and family liaison between the child and the relatives or friends who are out in the community; and (3) the availability of AFDC funds, and possibly other financial aid, but which cannot be given unless the Home is under the Compliance Agreement.—Coates and Williams.

4. What benefits will the Home lose by refusing to remain under the Compliance Agreement?

All of the benefits listed in the previous question. To give further emphasis to this: When a Home is not in compliance, (1) Social Services may not give *(will not* give) any assistance which is supportive of the Home, except services toward meeting licensing standards; (2) children placed in legal custody of a department of Social Services may not (*will not*) be placed in the Home; (3) a department of Social Services may not (*will not*) make referrals to, or assist in planning to enter a Home not in compliance; and (4) no federal funds will be granted.—Craig.

Title I of the Elementary and Secondary Education Act provides funds to meet the specific educational needs of children who reside in institutions for neglected and dependent children (whose problems often prevent their succeeding in public schools). One of these needs is the tutorial program which is designed to operate within the Home itself. Such a program helps the problem child to get along better in his training. Failure to sign or comply with the Compliance Agreement of the Civil Rights Act of 1964 will mean that none of the activities financed through Title I may be implemented on the grounds of the Children's Home and will likely eliminate the tutorial program.—Marley.

If the Home does not remain under the Compliance Agreement it will not be able to secure any AFDC funds. The Social Services department could not recommend our Home for needy children. Some of the children with the greatest needs should be referred to our Home, but the State Social Service Department cannot do this with a Home not under the Compliance Agreement.

The Home would have to assume all costs of dental and other health care normally provided by AFDC. The Home would lose the benefits of the PACE program which would be of great assistance to our students going to college from the Home.—Coates and Williams.

5. If we refuse to remain under the Compliance Agreement will we lose the financial benefits from the Duke Endowment Fund?

The decision about signing the Compliance Agreement is the sole responsibility of the governing body. At the present time, such a decision (whether to stay under the Compliance Agreement or to withdraw) does not alter our assistance to any institution. (There is no answer here that has to do with any future actions of the Child Care Section of the Duke Endowment Fund.)—Mayer.

6. If our Children's Home remained in Compliance with the Civil Rights Act, how much right would we have in accepting or refusing to accept certain children?

This will depend upon what needs of certain children the Home can meet. For instance, unless the Home is especially qualified and equipped to deal with mentally retarded children, it would not be expected to accept them. We would accept only the children whose needs could be met by the Home. However, there would be periodic reviews made of the Homes which sign the Compliance Agreement, and if the Home could have met the needs of certain children, "regardless of their race, color, or national origin"; and did not, a question would be raised about our being in compliance.

If the Home refused to accept a child it did not want, but whose needs could have been met by the Home, representatives from the State Social Services Department would attempt to "work it out" with the Home and "go the second mile" to help. But if no way could be worked out whereby the Home could receive the child, then the Social Services Department would assume the Home did not mean to comply even though it had signed the Act, and the department would declare the Home out of compliance, at which time steps would be taken to remove all benefits from the Home which came from the state and federal governments and the removal of children in the legal custody of the Social Services Department. (Other children not under this custody could remain in the Home.)

If a child of a minority group, such as a Negro child, were placed in the Home under the legal custody of the Social Services Department, and that child were abused and mistreated, he could be removed for these or other reasons. "Justifiable and valid reasons for removing a child or asking for his removal are honored." If the child is in the custody of the Social Services, it would be better to consult that department before removing. If the child is not in custody of the Social Services, that department has no legal right to ask the Home to give an account of its removal. The Social Services Department has an obligation only to children in the Home for whom the agency has legal custody.—Coates and Williams.

7. Would the Children's Home have to integrate if it remained under the Compliance Agreement?

Yes. County departments of Social Services will make referrals regardless of race, color, or national origin. Other agencies and institutions, as well as individuals, will make referrals or apply for placement of children. The

Home will be expected to accept any child whose needs can be met by the Home.

However, there is no time limit for integrating imposed upon the Home as vacancies occur and applications for admissions are received. The Home must assure that it is accepting children and providing services without discrimination.—Craig.

No one would force the Children's Home to take a specific child it could not help. In the five or six years that many of the homes have been operating after signing the Compliance Act, I know of no case where the State Department of Social Services has gone back on its word. At all times the administration of each children's home has made the decision of who it can accept into care.—Mayer.

There is no such thing as the Home signing the Compliance Agreement and then not integrating at any time if it does not wish to.

The fact is, if the Compliance Agreement is signed, we will in due time, and no one knows how soon or how faraway it may be, have referrals of children from minority groups. If a child of a minority race is referred to the Home and his needs *cannot* be met by the Home, and good reasons are given and a record kept of the matter, the Home will not be accused of failing to integrate. But when referrals of children from minority groups such as Negroes are made, and their needs can be met by the Home, the Home will be expectd to accept those children or "have a valid reason as to why not."—Coates and Williams.

8. If the Home withdrew from the Compliance Agreement, would it eventually have to abide by the Civil Rights Act whether it wanted to or not?

Not under the present law.—Craig.

9. If the Home withdrew its signature from the Compliance Agreement, what difficulties would it face in admitting children?

Perhaps none; however, the State Department of Social Services as well as county departments of Social Services would be deprived of an opportunity to assist the Home.—Craig.

10. Would it cost the Home to admit children in the future if it withdrew its signature from the Compliance Agreement?

Yes. Approximately $25 would have to be paid by the Home for each child admitted. This money would go for psychological and other tests, without which such children could not be placed in the Home. In addition to this, the Home would have to assume all costs for health care usually provided by the department of Social Services in Nash County.—Glover.

11. If we remained in compliance, what happens to the policy of our denomination which provides that a local Free Will Baptist church must recommend a child before it is accepted?

On the basis of Title VI which says basically that no person shall be refused participation in any federally financed program because of race, color, or national origin, if we sign the Compliance Agreement and our policy is

in conflict with it, "which it will be," then we will have to change our policy, "because the Civil Rights Act does not change; it is a federal law."

If children of a minority race were referred to our Home, and the local church approved, it would be all right. But if the superintendent of a Home, or its board of directors, used this church policy to keep children from minority groups from entering the Home, it will not work.—Coates and Williams.

12. If the Home was found to be in compliance without signing the agreement could the relationship be maintained with the Social Services of the state?

If the Home accepted or were willing to accept children of minority races as long as their needs could be met, without discrimination, and if they were integrated into all phases of living and activities, it is the opinion of the Social Services representatives that we could "get by" without signing the Compliance Agreement. While some may say that if we were going to do all this we may as well sign, it does preserve our right to comply without signing an ultimatum from the government, thus preserving our concept of separation of church and state. Moreover it would mean that we were not accepting federal funds but would be financing the Home ourselves. It should be said, however, that the benefits we might receive from the Social Services are financed by federal funds and thereby may constitute the same as accepting federal funds outright.—Coates and Williams.

13. If we remain under compliance would we have to have matrons and staff members who are from minority groups?

There is no requirement that states the Home has to integrate its staff. Since Title VI says nothing about employment, the State Department of Social Services does not have the authority to tell the Home whom it can or cannot employ. Under compliance, the Home would be using federal funds (through the State Social Services) for child care, not for employment of the staff.—Coates and Williams.

14. Can the Home operate if we withdrew from the Compliance Agreement?

Yes.—Craig.

15. In what way may we remain under compliance and still operate the Home on a segregated basis?

One way may be through foster care homes. AFDC-Foster Care payments will be made only for children in group child care institutions (such as our Home) who have filed with the State Department of Social Services a statement of their intent to comply with the Civil Rights Act of 1964. Such institutions may continue to arrange foster family care on a segregated basis as long as race remains only one of a combination of factors considered in reaching a decision and such practice remains clearly in the child's best interest. In other words, if race were the *only* factor, such foster homes may *not* be segregated. If race were one of *other* factors, and it was in the *best interest* of the child, the home may be segregated. It is to be understood that these are *foster homes*, not the Children's Home.

Five Homes in North Carolina have developed a foster home program. Such a foster home program must be licensed and approved by the State Department of Social Services in order to "participate in the AFDC-Foster Care program."

Children may be placed in foster homes which *are not* a part of the institutional program of the Children's Home without integrating them or requiring them to sign the Compliance Agreement.—Coates and Williams.

16. If we withdraw our signature from the Compliance Agreement will we be violating the law?

If we do not sign the agreement we will not be violating the law, even though it is considered "the law of the land." The reason for this is that if we do not sign we will receive no federal funds. If the Home requested federal funds, the government would find out if we had signed or not and upon learning that we had not signed or had withdrawn would give no money.

Under the present law there is no forcing of compliance. We can live with it or without it; the choice is still ours.—Coates and Williams.

17. How does the compliance status of the Children's Home affect its civil liability for the children in the Home?

It probably has little affect, but there are some trouble spots. Unless the compliance status of the Children's Home affects its legal relationship with the children, then it has no affect on the question of civil liability. Thus where children in the Home are not in the legal custody of the Home, there are no consequences. If noncompliance makes it necessary for the Home to accept full legal custody of certain children in it, then there is a remote possibility of added civil liability on the Home for such children. The Children's Home is not, by law, the same as the parent of children, even if it has been given full legal custody of them. It does stand *in loco parentis* to them; that is, in the *place* of parents.—Hunt.

Being under the Civil Rights Act does *not in any way* mean that we will be out from under lawful responsibility in event of law suit or any other litigation, nor is there any indication of any help from state or federal government.—Craig.

18. If the Compliance Agreement is rescinded, what are the tax consequences?

The tax status does not change under the present tax laws.—Craig.

Federal tax exempt status might well be lost; but exemption from state and county taxes would probably be unaffected. The Internal Revenue Service announced on July 10, 1970, that tax exempt status will be denied to private schools unless they publicly announced racially nondiscriminatory admission policies. This ruling by its terms does not include institutions similar to our Children's Home, but it could logically be extended to them. The history of federal court and federal administrative agency decisions in this area gives little reason to believe that the Internal Revenue Service ruling will be limited to private schools alone.

The North Carolina State Department of Revenue has no regulation comparable to the ruling of the Internal Revenue Service requiring racially nondiscriminatory admission policies. There is no present indication that this matter will be examined by the Department of Revenue or the state courts of North Carolina. It seems safe to assume that the state tax exempt status now enjoyed by the Childiren's Home will continue regardless of admission policies.—Hunt.

19. Will the Home be put under pressure to sign the act?

No.—Craig.

To my knowledge, no agency or organization, public or private, has ever brought any pressure on any children's home to sign this agreement.—Mayer.

20. Will gifts to the Home be tax exempt if the Compliance Agreement is rescinded?

Receipt of tax exempt gifts has nothing to do with the present Civil Rights Act, except as it pertains to the use of federal funds.—Craig.

The chief effect of the possible loss of federal tax exempt status would be in a loss of gifts made by individuals, organizations, and corporations that must treat them as charitable deductions. If the federal tax exemption is lost, gifts to the Children's Home would not be deductible as charitable deductions by donors. This might well dry up contributions other than from churches. Tax exempt foundations for example, threaten their own exempt status if they make gifts to entities that are not exempt.—Hunt.

21. If the Compliance Agreement continues in effect, can it be withdrawn at any time in the future?

Yes. The statement of assurance of compliance signed by Edward W. Miles, superintendent, states: "The Free Will Baptist Children's Home, Middlesex, hereby agrees that it will comply with the provisions of the Civil Rights Act of 1964 and all requirements imposed pursuant thereto, to the end that no person shall, on the grounds of race, color, or national origin be excluded from participation in, be denied benefits of, or be subjected to discrimination in the provision of any assistance, care, or service."

There is no time period specified in the agreement during which compliance is assured. The agreement is assumed to have been made in good faith; continuance under it will be assumed to be in good faith; and if the board of trustees at any time in the future decides in good faith that compliance is no longer in the best interest of the Children's Home, the Compliance Agreement may be rescinded or withdrawn.—Hunt.

22. If the Compliance Agreement is to be rescinded, what legal entity has the authority to compel it?

The board of trustees must direct it, but the State Convention has means to work its will. The board of trustees has been given this authority by the Certificate of Incorporation. Having made the initial decision to sign the Compliance Agreement, the board must be the entity to rescind it.

However, the State Convention, while not possessing authority to direct recision of the Compliance Agreement in a manner that would be legally

binding, does have a number of avenues opened to it. (1) It could officially request the board of trustees to rescind their action. (2) The State Convention can elect new trustees at its regular meetings (as terms expire or as replaced by State Convention Executive Committee according to constitutional authority). (3) The Convention could reevaluate its support of the Children's Home.—Hunt.

23. What effect would rescinding the Compliance Agreement have upon the Children's Home?

Any children in legal custody of departments of Social Services who have been placed in the Home, would be removed. Any assistance being provided to the Home by Social Services personnel would be discontinued. Any federal funds (in the event there were any) would be withdrawn.—Craig.

If the Home withdrew its signature the children in the legal custody of the Social Services department would be removed. Not immediately, but these children cannot remain indefinitely in the Home if it is not in compliance.—Coates and Williams.

As of October 24, there were 58 children in the Home, some having been removed during the week of October 18, 1970. The superintendent of the home has asked the Welfare Department to "take back" 15 more children, leaving only 43 children when the 15 have been removed.—Edward Miles.

Committee:

F. B. Cherry, *Chairman*
Cedric D. Pierce, *Secretary*
Carol Hansley
Mrs. John Winfield
Mrs. R. H. Jackson

CONSTITUTION AND BYLAWS

North Carolina State Convention of Original Free Will Baptists

PREAMBLE

We, the Original Free Will Baptists of North Carolina, assembled in order to advance, promote, and increase the cause of Jesus Christ, do establish and ordain this constitution and these bylaws.

CONSTITUTION

Article I

Section 1: This assembly shall be known as the North Carolina State Convention of Original Free Will Baptists.

Section 2: This convention shall hold an annual session commencing on Wednesday after the second Sunday in September of each year. The place of such meetings to be determined by the convention or the executive committee. Special sessions may be called by the executive committee in the events of the existence of needs of sufficient urgency.

Article II

Section 1: The officers of this convention shall be a president, vice-president, general secretary, recording secretary, assistant recording secretary, and treasurer.

Section 2: The convention shall be composed of the general officers, members of standing boards, committees or commissions, and all ordained ministers belonging to conferences or associations that are affiliated with the convention, or who personally subscribe and adhere to the *Statement of Faith and Discipline for Original Free Will Baptists of North Carolina*; one delegate from each church in good standing for every one hundred members or a fraction thereof; and one delegate from each union meeting, conference or association in good standing for every five hundred members or a fraction thereof.

BYLAWS

Article I

Section 1: The work of this convention shall be departmentalized, with a board of control over each department. Each board shall be governed by rules set forth by the convention. It shall be the duty of the convention to solicit the cooperation of the conferences and associations in promoting the work of these departments.

Section 2: All members of the convention shall have a right of voice and vote on any issue before the body, providing they have been properly recognized by the presiding officer. They shall serve the convention in any capacity when called upon by the proper authority. Before membership in the convention is established, all ministers and delegates must be properly registered.

Article II

OFFICERS, BOARDS, COMMITTEES, AND THE MANNER OF THEIR ELECTION

Section 1: *President:* The president shall be elected for a term of two (2) years.

Section 2: *Vice-President:* The vice-president shall be elected for a term of two (2) years.

Section 3: *Recording Secretary:* The recording secretary shall be elected for a term of two (2) years.

Section 4: *Assistant Recording Secretary:* The assistant recording secretary shall be elected for a term of two (2) years.

Section 5: *General Secretary:* The general secretary shall be employed by the State Convention under such contract as may be agreed upon by himself and the executive committee. The convention's executive committee shall be the directing and governing authority of this office.

Section 6: *Treasurer:* The treasurer shall be elected for a term of two (2) years, and a positional bond of not less than $5,000 be continuously maintained.

Section 7: *Children's Home Board:* The Board of Trustees of the Free Will Baptist Children's Home, Middlesex, shall be composed of nine (9) members with the terms of three members expiring each year; the vacancies to be filled by the convention.

Section 8: *Board of Superannuation:* The board of superannuation shall be composed of five (5) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 9: *Board of Missions:* The board of missions shall be composed of five (5) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 10: *Board of Christian Education:* The board of Christian education shall be composed of five (5) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 11: *Board of Trustees:* The board of trustees shall be composed of three (3) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 12: *Representative of Cragmont Assembly Stock:* The stock held by this convention in Cragmont Assembly, Inc., shall be represented by three (3) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 13: *Representatives of State Convention Membership of Free Will Baptist Press Foundation:* The membership held by this convention in the Free Will Baptist Press shall be represented by one member elected annually by the convention.

Section 14: *Representatives of Church Finance Association Stock:* The

stock held by this convention in the Church Finance Association, Inc., shall be represented by one (1) member elected annually by the convention.

Section 15: *Historical Commission:* The historical commission shall be composed of three (3) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 16: *Executive Committee:* The executive committee shall be composed of the president, vice-president, recording secretary, assistant recording secretary, treasurer, and two (2) members elected by the convention for a term of two years.

Section 17: *Board of Trustees of Mount Olive College:* The Board of Trustees of Mount Olive College shall consist of a maximum of thirty (30) members each elected by the convention for a term of six (6) years, with the term of five (5) members expiring annually. After serving two full successive terms, a member shall be ineligible to succeed himself until he has been out of office for at least one year. No member shall be removed from membership during any unexpired term without due process as prescribed by the "Statement of Faith and Discipline for the Original Free Will Baptists of North Carolina." It is expressedly provided that a minimum of two thirds of the members shall hold membership in churches affiliated with the North Carolina State Convention of Original Free Will Baptists.

Section 18: *Commission on Chaplains:* The commission on chaplains shall be composed of five (5) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 19: *Layman's League Committee:* The layman's league committee shall be composed of three (3) members with the term of one member expiring each year, the vacancy to be filled by the convention.

Section 20: *Commission on Free Will Baptist College Student Fellowships:* The committee on Free Will Baptists college student fellowships shall be composed of three (3) members with the term of one member expiring each year; the vacancy to be filled by the convention.

Section 21: *The Committee on Scouting:* The committee on Scouting shall be composed of three (3) members with the term of one member expiring each year.

Article III

Duties and Responsibilities

Section 1: *President:* It shall be the duty of the president to preside over each session, preserve order, govern the body according to established parliamentary usage, and appoint all temporary committees. He shall have power to declare any office of the convention vacant, temporarily, subject to the approval of the convention or the executive committee. He shall have authority to call meetings of the executive committee, when such is needful, and preside over said meetings.

The president shall be ex officio member of all boards, standing committees, and commissions of the convention.

Section 2: *Vice-President:* The duties of the vice-president shall be the duties of the president when that officer is not present.

Section 3: *Recording Secretary:* The recording secretary shall keep an accurate record of the transactions of the convention and preserve the same, keep all valuable documents, and shall secure and maintain all bonds required by the convention, and surrender the same to his successor in office.

Section 4: *Assistant Recording Secretary:* The duties of the assistant recording secretary shall be the duties of the recording secretary when that officer is not present and to assist the recording secretary when called upon.

Section 5: *General Secretary:* The general secretary shall maintain an office to be recognized as headquarters or home office for the State Convention for the purpose of general public relations within and without our denomination relative to the entire program of the convention.

The term *public relations* is to be understood to mean the combining of the activities of publicity and promotion into an overall and well-coordinated program in order to influence and guide our Free Will Baptist constituency and the public relative to the program of the State Convention.

Public relations within our convention must include all boards, standing committees, commissions, auxiliaries, conferences or associations, churches, and ministers of the convention.

Public relations without our convention must include proper publicity and official representation whenever and wherever possible to properly inform the public of the goals and accomplishments of the convention.

The general secretary shall be ex officio member of all boards, standing committees, and commissions of the convention.

Section 6: *Treasurer:* The treasurer shall hold all money belonging to the convention. He shall pay all bills, ordered by the convention or the executive committee; other bills paid must be approved by the president and recording secretary. He shall give an annual report to the convention; also make reports to the executive committee when called for.

Section 7: *Children's Home Board:* The Children's Home board shall be responsible for the management and control of the Free Will Baptist Children's Home at Middlesex. It shall give an annual report to the convention setting forth its progress, needs, and achievements.

Section 8: *Board of Superannuation:* It shall be the purpose of this board to organize and unify all superannuation work throughout this State Convention. They shall seek to provide for our aged, retired, and infirm ministers in some form of a superannuation program; also seek to offer to our active ministers some program whereby they may help to provide for their future security and retirement.

Section 9: *Board of Missions:* The board of missions shall regulate and supervise all mission work under the control of this convention. It shall endeavor to raise money for missions and build sentiment favorable to missions.

Section 10: *Board of Christian Education:* The board of Christian edu-

cation shall keep our people informed as to our educational needs, endeavor to promote the cause of, receive funds for, and stimulate interest among our people in the cause of Christian education. It shall be their duty to cooperate with the educational institutions of our denomination and use all funds for the best interest of Christian education as directed by this convention and the donors of funds for education.

Section 11: *Board of Trustees:* The board of trustees shall hold title of all properties belonging to this convention and not assigned to other bodies. It shall have power to convey such properties when authorized by the convention.

Section 12: *Representatives of Cragmont Assembly Stock:* The representatives of the stock held by this convention in Cragmont Assembly, Inc., shall work jointly with representatives of other auxiliaries holding stock in said institution.

Section 13: *Representatives of State Convention Membership of Free Will Baptist Press Foundation:* The representatives of the membership held by this convention in the Free Will Baptist Press shall meet annually, or as often as called upon, with the representatives of the press at Ayden, N. C., to transact any business that may come before them.

Section 14: *Representatives of Church Finance Association Stock:* The representatives of the membership stock held by this convention in the Church Finance Association, Inc., shall meet annually, or as often as called upon, with the stockholders of the corporation for the purpose of transacting any business that may come before them.

Section 15: *Historical Commission:* The historical commission shall make research, compile same, and record historical events of the denomination to date; these documents become the property of the convention and shall be held by the recording secretary.

Section 16: *Executive Committee:* The work of the executive committee shall be that of the convention when the convention is not in session. It shall call as many sessions as necessary between the annual sessions of the vention to transact business. It shall have the authority to suspend any officer of the convention when such officer proves a failure in duties, is non-Christian or detrimental to the cause of Christ, and appoint another to fill the vacancy; also fill vacancies by any other cause.

The executive committee shall supervise the work of the promotional department between the annual sessions of the convention as most practicable to our state work and in keeping with the expressed will of the annual session of the convention.

A report of all transactions of this committee shall be made to the convention in annual session.

Section 17: The governance of Mount Olive College shall be vested in the Board of Trustees elected by the North Carolina State Convention of Original Free Will Baptists. The board shall have power to organize at will and to create such bylaws as may be deemed essential for its governance, con-

sistent with the charter of the College. All amendments to the charter of Mount Olive College shall be approved by the North Carolina State Convention of Original Free Will Baptists.

Section 18: *Commission on Chaplains:* The responsibilities of this commission will be to formulate policies and procedures relative to the endorsement and supervision of Original Free Will Baptist ministers for the chaplaincy in the United States Armed Services and all other institutions and organizations using such services in the U. S. A.

Section 19: *Layman's League Committee:* It shall be the responsibility of this committee to perpetuate the Layman's League organization on a local and state level, and in cooperation with the Free Will Baptist Press provide program and other such literature as may be needed for the advancement of this organization.

Section 20: *The Committee on Free Will Baptist College Student Fellowships:* It shall be the responsibility of this committee to direct the work among Free Will Baptist college student fellowships throughout North Carolina.

Section 21: *The Committee on Scouting:* It shall be the responsibility of this committee to formulate procedures relative to the promotion of church sponsored Scout Troop organizations and the God and Country Award in Original Free Will Baptist Churches of North Carolina.

AMENDMENTS

This constitution and these bylaws shall not be changed or altered except by a two-thirds vote of members present in a regular session. All amendments shall lie on the table not less than six hours prior to adoption and shall during that time be read not less than twice in open convention.

Churches	To Convention	No. Members	Value of Property	Members Received	Members Lost	Pastor's Salary	Total Used Locally	MOC Endowment Fund	Cragmont	Missions	Children's Home	Education	Promotion
ALBEMARLE													
Belhaven	$10.00	39	$ 5,000.00		1	$1,300.00	$ 2,675.00	$	$	$ 25.00	$ 200.00	$ 193.00	$
Free Union	10.00	187	90,000.00	17	3	5,200.00	9,552.75			50.00	334.96	1,200.00	
Hickory Chapel	15.00	220	115,000.00	8	1	5,675.00	10,939.03		15.00	473.16	496.27	606.63	
Malachi's Chapel													
Mount Tabor	10.00	184	40,000.00	1	6	3,890.00	4,855.88		14.00	171.83	583.69	291.25	
Mount Zion	5.00	93	25,000.00	8		2,800.00	4,091.76			52.16	227.99	186.64	
Plymouth, First	5.00	77	25,000.00	4	2	3,545.00	4,978.59			40.00	10.00	4.00	
Saint Paul	10.00	89	48,000.00	23	2	4,345.00	6,882.37			10.00	125.00	167.50	
Shiloh	25.00	80	30,000.00		4	2,040.00	3,396.60						
Sidney	10.00	140	30,000.00	7	4	2,640.00	4,209.14	10.00	100.00	550.00	364.00	277.25	60.00
Sound Side	10.00	173	18,000.00	3	2	1,600.00	3,305.04			273.50	267.77	143.11	
Trinity	10.00	65	15,000.00		1	1,390.00	2,229.98			206.41	228.00	578.08	
Union Chapel	10.00												
Virginia Beach	5.00	246	275,000.00	49	6	6,238.00				800.63	50.00		
CAPE FEAR													
Bethel	30.00	157	60,000.00	9	12	3,145.00	6,642.20		78.20	175.24	365.32		
Casey's Chapel		88	100,000.00		6	1,500.00	9,643.00		110.00	75.00	200.00	365.00	
Fayetteville, First	10.00	88	50,000.00	15	3	6,884.80	18,434.36		50.00	645.00	270.00	25.00	70.00
Goldsboro, First	30.00	208	223,500.00	8	3	4,590.00	23,246.46		100.00	287.42	441.00	342.00	
Hopewell	10.00	293	67,000.00		9	6,222.00	17,195.82	10.00	59.95	224.79	718.46	796.33	98.86
Johnston Union	10.00	273	52,000.00	12	9	5,200.00	9,013.71	10.00		1,101.69	402.90	337.00	
Lanwood Chapel	10.00	53	4,000.00			675.00	1,648.00				125.00	60.00	
Lee's Chapel	30.00	244	70,000.00	9	17	4,420.00	17,682.12		53.45	377.29	1,024.31	483.69	
Mount Olive	10.00	24				1,200.00	1,444.93	10.00	50.00	100.00	150.00	1,870.50	
Oak Grove	10.00	144	65,000.00	6	3	1,350.00	6,932.64	10.00	8.00	67.80	706.64	565.84	13.30
Palmer Memorial	20.00	52	30,000.00	16	7	4,005.00	6,102.00		73.00	270.00	185.00	84.00	
Pleasant Grove	20.00	171	40,000.00	5	3	4,070.00	7,023.63			800.00	175.00		
Powhatan	5.00	175	75,000.00	7	8	5,200.00	17,226.73			477.92	565.16	121.50	
Riverside	5.00	135	40,000.00	9	1	1,860.00	5,199.73		10.00	150.00	267.00	345.00	
Robert's Grove													
Saint Mary's Grove	10.00	254	62,000.00	9	6	4,000.00	8,929.91			24.00	336.12	199.70	
Saint Paul's	10.00	195	25,000.00	1	8	1,080.00	4,742.01	10.00			500.00	183.50	
Shady Grove	25.00	350	116,000.00	27	18	5,715.00	10,843.10			700.00	300.00	1,061.00	
Smithfield, First	20.00	272	105,000.00	26	12	5,299.97	11,568.72	10.00		50.00	415.00	512.00	

Smyrna	5.00	96	36,000.00	2	0	1,200.00	4,260.03			10.00	369.00	204.57	
Tee's Chapel	10.00	237	60,000.00	11	1	2,400.00	7,615.77		50.00	258.83	425.29	378.50	40.00
Wooten's Chapel		98	30,000.00	2	1	1,378.98				240.86	178.31	75.00	
Yelverton's Grove	20.00	132	28,000.00	8	6	1,200.00	3,778.51			5.00	1,495.01	125.00	
CENTRAL													
Ayden	10.00	216	109,500.00	4	6	4,500.00	1,490.07				384.25		
Bethany	10.00	160	60,000.00	1	3	4,510.00		10.00		25.10	100.00	600.00	
Black Jack	15.00	558	195,000.00	25	5	7,000.00	29,510.21		310.80	2,514.39	2,656.53	830.90	74.40
Community	10.00	182	65,000.00	32	1	2,880.00	13,825.00		25.00	655.00	35.00	191.00	10.00
Daniel's Chapel	20.00	271	167,000.00	19	5	6,761.00	24,761.43	10.00	100.00	750.00	500.00	500.00	90.00
Dawson's Grove	10.00	40	25,000.00	0	1	1,500.00	1,020.55	10.00	315.00	243.75	83.15	408.00	4.20
Dilda's Grove	10.00	90	19,000.00	1	2	1,395.00	2,606.00		56.77	470.31	529.09	520.72	
Edgewood	10.00	91	15,000.00	3	2	2,360.00	5,744.18	10.00	60.00	283.35	582.12	555.05	
Elm Grove	15.00	265	140,000.00	13	8	2,695.00	7,316.02		104.05	534.36	499.29	407.25	
Free Union	10.00	298	105,000.00	23	10	5,390.00	14,647.00		23.00	230.00	2,122.00	980.00	5.00
Friendship	25.00	238	50,000.00	0	3	1,925.00		10.00	60.00	1,012.19	1,272.43	677.23	
Greenville, First													
Grimsley	10.00	155	30,000.00			3,705.00	5,105.66		60.00	78.00	423.41	394.48	20.00
Gum Swamp		381	103,000.00			7,561.98	15,676.33	10.00	6.00	746.75	863.91	568.50	
Harrell's Chapel	10.00	180	40,000.00	35	5	5,000.00	8,681.00			1,220.00	500.00	690.00	
Hugo	10.00	136	22,400.00	8	2	2,400.00			33.20	174.60	627.23	478.90	41.35
Hull Road	25.00	440	95,000.00	5	8	5,660.00	11,548.78		50.00	1,379.20	907.74	2,248.50	10.00
King's Cross Roads	10.00	191	25,000.00	0	3	3,825.00			21.00	903.21	1,249.97	966.23	
LaGrange	20.00	176	40,000.00	12	3	5,300.00	8,526.00		45.00	122.00	38.00	340.00	
Little Creek	10.00	109	65,000.00	1	0	3,085.00	5,030.52		10.00	155.00	574.87	327.00	
Marlboro	15.00	160	25,000.00	6	3	5,200.00	8,368.61	10.00	24.24		298.00	70.00	
Ormondsville	10.00	167	40,000.00	2	4	4,850.00	9,301.00	10.00		141.00	834.00	379.00	
Owen's Chapel	10.00	186		19	4	4,932.00	8,603.00			146.00	500.00	297.00	99.00
Peace	10.00	31	40,000.00	1	3	1,575.00	5,396.81			105.00	148.88	170.00	
Piney Grove	10.00	250				4,425.00	8,254.75	10.00	123.00	900.00	900.00	1,500.00	120.00
Reedy Branch	25.00	289	130,000.00	16	4	5,720.00	12,509.89		144.02	473.60	425.59	897.38	
Rocky Mount, First	10.00	127	75,000.00	7	3	5,857.50	11,669.15			175.00	150.00	110.00	
Rose Hill	20.00	225	65,000.00	4	4	4,340.00	7,920.36		20.00	354.46	609.26	650.00	15.00
Rose of Sharon													
Saratoga	10.00	166	50,000.00	5	5	4,747.00	7,532.39		100.00	71.00	360.00	700.00	4.00
Spring Branch	10.00	216	47,000.00	8	12	1,950.00	458.77		20.00	189.64	434.58	253.00	10.00
Tarboro, First	25.00	300	113,500.00	17	10	5,200.00	17,885.62		75.00	730.00	400.00	595.00	25.00
Walnut Creek	10.00	75	50,000.00	3	0	1,291.62	5,714.39	10.00		150.00	200.00	110.00	
Williamston, First	5.00	37	30,000.00	4	3	4,690.00	6,957.31				123.84	179.24	
Winterville	10.00	205	60,000.00	14	3	5,350.00	9,294.76		389.53	2,901.10	1,260.94	798.55	
EASTERN													
Angola	5.00	46	95,000.00	1	8	1,560.00	3,001.46	5.00		25.00	6.00	60.00	
Antioch	10.00	221	50,000.00	7	5	4,440.00	8,228.25			262.12	591.58	196.12	
Arapahoe	10.00	250	100,000.00	5	7	6,080.00	9,825.54	10.00	60.57	422.89	362.56	262.32	120.00
Bethel	15.00	119	20,000.00	9	3	3,120.00	4,681.90		12.45	182.33	649.35	200.00	10.00
Bethlehem	20.00	126	38,000.00	6	6	1,800.00	2,741.50	10.00		15.00	594.00	83.50	
Beulaville	20.00	225	130,000.00	2	7	5,200.00	20,125.00		10.00	100.00	300.00	175.00	
Bridgeton	10.00	234	52,000.00	22	10	4,000.00	8,330.09			300.00	450.00	350.00	
British Chapel	10.00	140	20,000.00	5	3	1,815.00	3,599.83				163.00	74.28	
Cabin	10.00	168		24	3	4,420.00	8,466.88		25.00	108.00	179.13	235.00	10.00

Christian Chapel	10.00	184	15,000.00	9	8	1,680.00			10.00	100.00	150.00	300.00	
Core Creek	15.00	146	75,000.00	0	3	2,560.00	214.00			240.00	845.39	553.00	
Crab Point	10.00	158	150,000.00	12	4	5,200.00	13,170.00			165.00	100.00	400.00	
Croatan	10.00	69	15,000.00	11	1	1,820.00	5,662.00	10.00		75.00	150.00	100.00	
Daly's Chapel	15.00	185	76,000.00	2	5	2,165.00	1,054.89			34.46	141.35		92.25
Davis	25.00	70		9			26,811.19			40.00	133.00	266.00	40.00
Deep Run	10.00	237	98,000.00	1	7	6,340.00	9,220.70	25.00	5.00	85.00	586.00	292.85	22.80
Dublin Grove	10.00	182	10,000.00	5	3	1,250.00					500.00	125.00	
Edwards Chapel	10.00	134	10,000.00	0	1	1,675.00	3,550.02		15.00	60.00	219.16	60.00	
Ephesus													
Faith	10.00	263	55,000.00	59	3	4,075.00	9,316.80			275.00	181.50	50.00	24.00
Folkstone	10.00	269	45,000.00	2	2	3,975.00	7,967.06			49.00	160.00	253.06	
Friendship	35.00	163	25,000.00	0	2	1,800.00		15.00	25.00	25.00	525.00	425.00	
Gethsemane	20.00	140	15,000.00	1	1	1,680.00	3,801.00			50.00	480.00	264.87	
Gray Branch	5.00	229	18,000.00	9	7	1,755.00				219.88	183.14	225.41	
Hillsberry	5.00	57	26,000.00	5	0	2,940.00				52.12	82.75	63.00	
Holly Springs	10.00	373	100,000.00	18	9	5,200.00	12,326.12			487.00	753.00	373.34	55.00
Indian Springs	10.00	39	5,000.00	1	2	600.00	1,095.00	10.00		95.00	200.00		
Jackson Heights	5.00	131	35,000.00	33	3	5,980.00	7,365.79		25.00		62.56	100.00	
Juniper Chapel	10.00	97	30,000.00	15	3	2,400.00	9,236.53	10.00	64.48	383.10	668.40	469.79	86.00
Kinston, First	5.00	378	125,000.00	6	2	7,080.00	15,983.67	10.00	365.00	450.00	327.67	750.51	50.00
Lanier's Chapel	10.00	76	10,000.00	6	2	1,452.50	3,439.16			30.00	145.00	60.00	
Long Ridge	10.00	114	12,500.00	21	2	1,200.00	1,986.81			5.00	89.16		
Macedonia	10.00	300	100,000.00	23	12	4,940.00	9,071.18			64.00	400.00	30.00	
May's Chapel	5.00	102	24,000.00	6	5	2,640.00	10,973.84		10.00	276.00	320.00	215.00	
Memorial	10.00	50	30,000.00	9	1	720.00	2,948.00			24.00	300.00	72.00	
Moseley's Creek	10.00	114		2	2	1,800.00				293.00	892.00	200.00	
Mt. Pleasant	10.00	56	12,000.00	2	1	1,350.00	4,460.71		46.00		85.00	14.73	
Mt. Zion (Onslow)	10.00	53	25,000.00	2	1	1,200.00			38.73	12.00			
Mt. Zion (Famlico)	15.00	85	25,000.00	7	2	1,680.00	4,169.64	10.00		100.00	411.65	1,594.00	
New Bethlehem	10.00	126		1	1	3,900.00	4,778.03				154.11	404.00	
New Haven	10.00	135	22,000.00	2.	3	1,375.00	5,249.72			527.57	165.25	72.57	
Northeast	10.00	175	76,000.00	15	3	2,475.00	9,522.78		8.00	263.69	455.00	390.00	
Oak Grove	10.00	184	58,600.00	4	1	2,775.00	3,598.80			269.14	250.00		
Oriental	10.00	68		3	4	1,680.00	4,732.23			30.00	395.79	240.03	220.17
Otway	10.00	25	60,000.00	0	0	1,010.00	4,814.98			10.00	162.00	60.00	
Pearsall's Chapel	10.00	109	35,000.00	17	25	1,500.00	3,554.54			805.47	1,327.14	234.23	70.00
Pilgrim's Home													
Piney Grove (Duplin)	10.00	110	15,500.00	10	3	2,262.00					135.00		
Rock of Zion	20.00	130	65,000.00	12	5	5,235.00	8,498.27			50.00	552.22	173.00	
Rooty Branch	10.00	105	20,000.00	3	5	1,440.00	3,878.14	10.00	75.00	100.45	260.00	382.58	
Russell's Creek	10.00	123		8	4	1,600.00					125.00		
Sts. Delight	10.00	153		5	3	1,680.00	4,216.51		68.77	108.77	328.55	212.80	
Saint Mary's	25.00	360	210,000.00	16	137	7,800.00	26,865.00	10.00	200.00	1,200.00	1,000.00	2,000.00	
Sandy Plains	20.00	252	60,000.00	22	12	5,370.00	17,224.51			400.00	400.00	413.76	
Sarecta	10.00	115	38,000.00	0	5	1,400.00	5,350.94	10.00	35.00	310.20	977.15	1,020.00	60.00
Smith's New Home	15.00	192	14,000.00	9	2	3,900.00	975.00	10.00		25.80	158.00	187.50	
Sneads Ferry	5.00	46	35,000.00	4	2	2,225.00	3,827.81			36.00	145.00	114.00	
Snow Hill	10.00	147	48,000.00	10	3	3,450.00	11,132.07			26.00	15.00		
Sound View	10.00	55	20,000.00	4	0	3,245.00				432.00	403.00		

Spring Hope	10.00	51	10,000.00	12	1	1,215.00				144.00	147.00		
Vanceboro, First	10.00	27	8,000.00	4	1	1,200.00	1,975.25				250.50	267.12	
Verona	10.00	80	10,000.00	1	2				80.00	75.00	225.00		
Warsaw	10.00	45		17	9	960.00	2,236.97			60.87	35.30	10.00	
Welcome Home	10.00	73	16,500.00			2,600.00	6,210.00			5.00	55.00		
Whaley's Chapel	10.00	187	33,000.00			1,200.00				17.36	349.99	334.27	
White Hill	15.00	184	18,000.00	9	5	1,680.00	2,932.84			44.00	238.21	228.40	
White Oak Grove	10.00	120	30,000.00	3	0	1,800.00.				40.00	304.74	240.00	
Wilmington, First	5.00	53	15,500.00	28	1	1,920.00	3,099.89			26.75	33.34		
Wintergreen	10.00	296	60,000.00	28	7	2,720.00	11,574.32		10.00	209.50	941.23	290.94	
Woodington	5.00	42		1	1	600.00	125.00				15.00		
Woodrow, First	5.00	42	15,000.00	9	3	2,600.00	3,868.00			10.00	450.00		
PEE DEE													
Oak Grove	5.00	141	75,000.00	5	4	1,800.00				100.00	140.91		
White Oak	25.00	78	55,000.00	2	6	675.00	3,317.09			114.25	181.50	360.00	
PIEDMONT													
Cordova Community	5.00	27		10			2,700.00			1,500.00	25.00		
East Rockingham	5.00	251	105,000.00	44	3	7,976.80			10.00	532.84	619.00	1,200.00	
Hearon Circle	10.00	190	75,000.00	45	65								
Morganton	25.00	96	94,000.00	8	5	5,200.00	6,410.00			100.00	200.00		
Mt. Olive	5.00	69	54,500.00	2	0	5,460.00					175.00		
WESTERN													
Black Jack Grove	5.00	51	1,400.00	6	0	1,550.00	2,110.48		24.13	110.00	114.00	50.00	
Branch Chapel	10.00	294	50,000.00	17	7	2,250.00	9,351.24		10.00	302.55	699.19	301.69	10.00
Calvary	10.00	184	40,000.00	24	4	6,302.60	9,661.82		140.00	229.80	177.65	40.59	
Elwood Lane	10.00	113	100,000.00	8	6	4,240.00	8,623.78			64.29	324.85		
Everett's Chapel	10.00	198	102,500.00	15	6	4,840.00	13,946.21			1,014.19	523.94	528.00	
Fremont Chapel	10.00	195	20,000.00	18	3	4,800.00	3,276.81		170.00	847.84	110.00	177.77	54.00
Friendship (Johnston)	10.00	172	38,000.00	0	5	2,575.00	6,132.15		9.00	84.00	725.47	353.63	19.00
Holly Springs (Johnston)		206	75,000.00	6	7	4,000.00	5,817.80		28.00	98.00	152.42	77.60	60.00
Kenly	20.00	194	105,000.00	27	8	5,945.00	14,733.46			200.00	310.00	350.00	
Little Rock	20.00	310	82,250.00	39	8	5,180.00	10,908.66		128.00	196.00	700.82	1,274.25	24.00
Marsh Swamp	15.00	332	70,000.00	6	12	5,351.13	9,507.50		225.00	337.85	1,071.85	493.20	2.00
Micro	20.00	195	75,000.00	9	4	5,200.00	9,737.74	5.00	62.00	204.78	614.00	475.00	20.00
Milbournie	10.00	178	53,500.00	7	2	4,600.00	8,011.04		164.00	183.12	585.32	188.99	19.00
Mt. Zion (Nash)	25.00	187	25,000.00	21	4	3,910.33			53.00	212.77	628.82	251.14	8.00
Mt. Zion (Wilson)	10.00	184	20,000.00	12	2	1,800.00				20.00	70.00		
New Sandy Hill	5.00	142	55,000.00	7	7	1,845.00	6,771.48			21.23	434.52	340.53	
People's Chapel	60.00	170	40,875.00	1	13	4,160.00	8,978.60		45.00	998.00	896.81	139.26	10.00
Pine Level	10.00	325	90,000.00	4	12	5,720.00	1,528.84		100.00	268.60	472.65	583.08	
Piney Grove (Johnston)	10.00	252		11	13	5,300.00			149.69	614.80	640.25	452.04	38.85
Pleasant Grove (Wayne)	20.00	277	84,500.00	35	5	5,240.00	22,785.12		100.00	242.33	1,364.62	1,296.59	
Pleasant Hill	10.00	127	40,000.00	2	1	1,530.00	5,459.80		175.00	353.99	425.00	1,132.43	
Pleasant Plain	15.00	147	34,000.00	11	10	2,100.00	4,600.00		140.00	210.00	355.73	20.00	242.34
Rain's Cross Roads	25.00	200	22,000.00	5	4	4,080.00	9,417.00		60.00	700.00	500.00		
Rock Springs	5.00	64	14,000.00	4	1	1,380.00	3,087.00		10.00	25.00	156.00	135.00	
Rose Bud	10.00	139	20,000.00	14	1	3,000.00	5,531.97			82.52	213.26	39.00	4.00
St. Mary's (Wilson)	10.00	206	100,000.00	9	5	5,616.00	18,710.41		85.97	341.25	563.86	1,141.98	
Selma	5.00	187		10	1	5,199.27	9,072.32		88.14	226.88	50.00	120.00	

Sherron Acres	10.00	238	115.000.00	28	7	5,420.00	22.201.71			2,675.00	1,090.00	565.00	
Spring Hill	15.00	65	31.000.00	3	1	1,500.00	4,692.80		150.00	725.00	650.00	325.00	
Stancil Chapel	10.00	146	10.500.00	1	13	1,800.00	3,067.21		15.00	70.24	688.19	131.51	68.58
Stoney Creek	15.00	291	164.000.00	13	9	5,760.00	23,280.97		606.69	1,719.32	1,007.78	867.56	
Stony Hill	10.00	144	20.000.00	0	2	1,500.00	9,200.00		30.00	35.00	150.00	290.10	
Union Chapel	5.00	28	2,500.00	1	0	800.00	1,204.56			10.00	55.11		
Union Grove	10.00	178	100.000.00	7	5	1,860.00	1,589.50		50.00	181.05	100.00	300.00	
Unity	10.00	61	15,000.00	19	1	6,705.00	9,473.16			10.00	100.00		
Wilson, First	15.00	708	305.000.00	44	23	7,280.00	16.779.23		150.00	1,328.33	1,743.33	700.00	

Churches	Church Finance	Superannuation	Total U. P. Funds	Raised by Church	Raised by Sunday School	Raised by Auxiliaries	Raised by League	County
ALBEMARLE								
Belhaven	$	$ 12.00	$ 660.00	$	$	$	$	Beaufort
Free Union		50.00	1,634.96					Beaufort
Hickory Chapel		175.00	1,766.06					Hertford
Malachi's Chapel								Tyrrell
Mount Tabor		16.68	1,077.35	7,246.02	1,194.04	353.59	106.35	Washington
Mount Zion		68.40	535.19	3,894.25	1,026.71		182.05	Washington
Plymouth, First	1.76			4,309.35	240.00	485.00		Washington
Saint Paul			302.50	7,241.27	759.60			Pasquotank
Shiloh				1,800.00	1,800.00			Beaufort
Sidney		200.00	1,551.25	5,647.11	317.87	52.89	43.94	Beaufort
Sound Side			684.38					Tyrrell
Trinity		50.00	1,062.49					Beaufort
Union Chapel								Washington
Virginia Beach		30.00						Va. Beach, Va.
CAPE FEAR								
Bethel		58.50	677.26	4,555.32	2,529.45	202.98	31.71	Johnston
Casey's Chapel		60.00	810.00	10,453.00				Wayne
Fayetteville, First		105.00	895.00	25,666.36				Cumberland
Goldsboro, First		50.00	1,220.42	24,466.88				Wayne
Hopewell		237.19	2,135.58					Johnston
Johnston Union		120.00	1,961.59					Johnston
Lanwood Chapel			185.00	1,833.00				Johnston
Lee's Chapel		110.18	2,048.92	17,675.69	1,685.35	370.00		Sampson
Mount Olive		18.75	2,189.25					Wayne
Oak Grove		23.05	1,384.63	7,058.13	1,198.75	147.39		Sampson
Palmer Memorial		146.00	758.00					Wake
Pleasant Grove			975.00	5,576.70	1,241.52	130.00		Harnett
Powhatan		119.00	1,283.58	18,426.93		115.01		Johnston
Riverside		15.00	787.00	5,536.73		450.00		Johnston
Robert's Grove								Sampson
Saint Mary's Grove		81.00	650.82	9,016.50		574.23		Johnston
Saint Paul's		50.00	2,385.00					Sampson
Shady Grove		75.00	2,136.20	16,600.10	2,107.94	689.08		Sampson
Smithfield, First			977.00	7,029.66	9,069.80			Johnston
Smyrna		25.00	609.07			176.22		Johnston

Tee's Chapel		48.35	1,200.97	8,816.74				Johnston
Wooten's Chapel								Wake
Yelverton's Grove		22.00	1,647.01	3,432.92	1,692.90	299.70		Johnston
CENTRAL								
Ayden		150.00						Pitt
Bethany								Pitt
Black Jack		160.01	6,547.03	32,964.94	2,493.40	598.90		Pitt
Community			890.00	13,880.00		735.00		Halifax
Daniel's Chapel	25.00	120.00	2,085.00					Wilson
Dawson's Grove		2.10	744.55			623.36		Halifax
Dilda's Grove		108.74	1,685.63	2,315.46	1,976.17			Pitt
Edgewood	839.06	120.00	2,439.58	7,033.99	683.25	466.52		Edgecombe
Elm Grove	10.00	103.96	1,658.91					Pitt
Free Union		98.00	3,458.00	13,748.00	2,798.00	1,756.00		Greene
Friendship		35.00	3,056.85		1,227.89	667.52	635.82	Greene
Greenville, First								Pitt
Grimsley	25.00	50.00	105.89	4,940.74	842.49	373.32		Greene
Gum Swamp		78.00	2,263.16	15,883.83				Pitt
Harrell's Chapel		70.00	2,410.00	7,381.00	3,005.00	168.00	87.00	Greene
Hugo		58.48	1,413.76	4,504.08	1,100.87	322.00		Lenoir
Hull Road		100.00	4,695.44					Greene
King's Cross Roads		22.71	7,426.15	1,637.06	1,054.97			Pitt
LaGrange		25.00	670.00	7,737.00	1,699.00	560.00		Lenoir
Little Creek	450.00		1,517.84	4,542.05	1,548.18	329.13	149.00	Greene
Marlboro			302.24					Pitt
Ormondsville		50.00	1,404.00	8,896.00	994.00	815.00		Greene
Owen's Chapel			1,042.00	7,962.00	1,081.00	602.00		Wilson
Peace			423.88			375.42		Edgecombe
Piney Grove	30.00	123.00	3,696.00	14,018.12				Pitt
Reedy Branch			1,940.59					Pitt
Rocky Mount, First		25.00	460.00	13,225.30	1,601.37	159.73	2.77	Edgecombe
Rose Hill		210.00	1,858.72	7,804.08	1,710.00	225.00	40.00	Pitt
Rose of Sharon								Martin
Saratoga	4.00	4.00	1,243.06	8,504.90		270.55		Wilson
Spring Branch	35.00	45.00	4,786.21					Greene
Tarboro, First	50.00	75.00	1,950.00	19,505.62		330.00		Edgecombe
Walnut Creek		150.00	610.00	2,536.06	2,094.83			Wayne
Williamston, First	1,356.25		1,659.33	6,846.01	945.70	1,124.93		Martin
Winterville		150.00	5,500.12	9,978.49	3,821.14	756.41	438.84	Pitt
EASTERN								
Angola		25.00	116.00	1,558.73	1,558.73	332.99		Onslow
Antioch			1,049.82					Craven
Arapahoe		120.53	1,348.87					Pamlico
Bethel	10.00	65.73	1,219.96					Pamlico
Bethlehem			642.50	384.00	425.14	68.50		Duplin
Beulaville	25.00	75.00	685.00	20,900.00				Duplin
Bridgeton	600.00	40.00	1,740.00	10,080.09				Craven
British Chapel			237.28	3,664.59				Lenoir
Cabin	25.00	35.00	617.28	8,306.21		777.95		Duplin
Christian Chapel		50.00						Lenoir

Core Creek			1,622.39	7,548.00	1,500.00	250.00	200.00	Craven
Crab Point		100.00	765.00	14,000.00		135.00		Carteret
Croatan		40.00	365.00	2,000.00	3,342.00	150.00	350.00	Craven
Daly's Chapel			268.06	3,213.87	1,037.94	342.87	16.48	Lenoir
Davis		40.00	519.00		114.26			Carteret
Deep Run		27.00	969.03	9,691.28	1,572.11	360.80		Lenoir
Dublin Grove				1,300.00	1,200.00	100.00		Beaufort
Edwards Chapel		32.55	386.71					Carteret
Ephesus								Beaufort
Faith		212.80	743.30			271.92		Carteret
Folkstone			462.06	7,726.28		588.84	114.00	Onslow
Friendship		25.00						Jones
Gethsemane		50.00	844.87					Craven
Gray Branch		30.00		3,789.30	582.86	124.25		Lenoir
Hillsberry	1,786.00	47.00		2,097.75	2,900.00	137.50	83.46	Sampson
Holly Springs	7,835.68	200.00	9,704.88					Cartaret
Indian Springs		30.00		1,345.75	200.00	93.50		Wayne
Jackson Heights		18.35		7,685.10				Lenoir
Juniper Chapel	74.56	94.94	1,841.37	8,124.12	1,711.46	607.15	635.17	Craven
Kinston, First		250.00	2,183.18	9,686.99	13,275.68			Lenoir
Lanier's Chapel		10.00	245.00	2,759.52	989.64			Duplin
Long Ridge		20.00	114.16	1,499.00	510.55	91.42		Duplin
Macedonia		10.00	504.00	15,887.96		148.90		Craven
May's Chapel		30.00	852.20	10,831.79		893.19	101.06	Wayne
Memorial		60.00	500.00					Beaufort
Moseley's Creek		48.75	145.73	4,365.71	60.73	255.00		Craven
Mt. Pleasant								Carteret
Mt. Zion (Onslow)						12.00		Onslow
Mt. Zion (Pamlico)		72.00	2,177.65	4,968.79	909.73	1,424.91		Pamlico
New Bethlehem			558.11	4,927.10	729.04			Pamlico
New Haven		20.00	785.39					Craven
Northeast		42.76	1,159.95	9,659.42	1,803.00	220.17		Wayne
Oak Grove			519.14	3,867.94	250.00			Craven
Oriental			885.99	4,732.23	825.99	60.00		Pamlico
Otway			232.00	4,997.06		351.61	143.57	Carteret
Pearsall's Chapel			2,436.84					Duplin
Pilgrim's Home								Duplin
Piney Grove (Duplin)		20.00		175.00	61.22	5.00		Duplin
Rock of Zion			775.22	8,861.36	1,308.00	412.13		Pamlico
Rooty Branch	50.00	35.00	903.03	4,326.70		57.95		Duplin
Russell's Creek		20.00	307.00					Carteret
Sts. Delight		137.56	1,455.95	5,671.46				Craven
Saint Mary's		150.00	4,550.00					Craven
Sandy Plains		50.00	1,263.76	12.993.37	1,411.92	1,037.31		Duplin
Sarecta		70.00	2,472.35	5,207.63	1,523.45	607.84	484.37	Duplin
Smith's New Home		81.30						Lenoir
Sneads Ferry			295.00	3,921.96		232.00		Onslow
Snow Hill		25.00	300.00					Duplin
Sound View		30.00	835.00			390.00		Carteret
Spring Hope		50.00						Craven

Vanceboro, First		25.00	542.62		2,517.87			Craven
Verona								Onslow
Warsaw	760.00	20.00	886.17	2,552.40	296.22	304.52		Duplin
Welcome Home			60.00					Carteret
Whaley's Chapel		25.00						Jones
White Hill	20.00		530.40					Beaufort
White Oak Grove		60.00		9,193.55	1,241.79	50.00		Lenoir
Wilmington, First			4,514.13	7,252.27				New Hanover
Wintergreen	150.00	30.00	1,631.67	10,769.36	2,057.87	182.21	277.99	Craven
Woodington			15.00	850.00	260.00	15.00		Lenoir
Woodrow, First	400.00	33.50	893.50	3,743.50	1,018.36			Craven
PEE DEE								
Oak Grove		17.00		7,250.00	5,240.00	240.00	503.00	Bladen
White Oak	1,000.00	41.93	1,697.68					Bladen
PIEDMONT								
Cordova Community								Richmond
East Rockingham		231.60						Richmond
Hearon Circle								Spartanburg, S. C.
Morganton		75.00	375.00					Burke
Mt. Olive								Cabarrus
WESTERN								
Black Jack Grove		30.30	328.43	4,144.26	1,056.95		111.57	Wayne
Branch Chapel	10.00	70.13	1,403.56	9,443.32	1,311.48			Johnston
Calvary	3,253.72	38.00	3,879.76	11,835.58	1,456.00	250.00		Wilson
Elwood Lane			389.14	8,654.99	357.93	232.08	50.11	Cabarrus
Everett's Chapel		91.94	2,158.07	18,284.80	1,074.72	1,279.64	171.77	Johnston
Fremont Chapel	1,224.00	25.00	2,608.61	8,365.54	6,181.30	1,376.25		Wayne
Friendship (Johnston)	4.00	114.00	1,309.10	6,057.44	1,271.38	580.00	90.00	Johnston
Holly Springs (Johnston	3.00	38.00	397.02	5,335.49	772.95	336.38		Johnston
Kenly	25.00	75.00	15,454.56		238.90			Johnston
Little Rock		124.00	2,447.07	10,993.73	1,749.79	1,044.71		Wilson
Marsh Swamp	27.00	114.00	2,270.92	9,621.72	1,696.81	517.07	118.77	Wilson
Micro		200.00	1,575.78	10,313.52	200.00	600.00	200.00	Johnston
Milbournie	4.00	40.77	1,185.20	7,888.01	839.89	260.34	208.00	Wilson
Mt. Zion (Nash)	8.00	63.00	1,224.73	6,365.86	540.75	138.98	10.00	Nash
Mt. Zion (Wilson)		50.00		3,720.00	500.00	100.00		Wilson
New Sandy Hill		22.03	818.31	5,705.43	1,544.98	329.28		Wilson
People's Chapel	20.00	50.00	2,159.07	8,488.40	1,018.88			Wilson
Pine Level		100.00						Johnston
Piney Grove (Johnston)		128.42		8,929.51	1,534.97	480.03	100.00	Johnston
Pleasant Grove (Wayne)	25.00	129.60	4,958.14	20,965.97	3,639.24	3,138.05		Wayne
Pleasant Hill	25.00	150.00	2,261.42	5,479.73	1,903.46	338.03		Wayne
Pleasant Plain	25.00	97.68	1,090.75	5,611.37	1,635.05			Johnston
Rain's Cross Roads	25.00	125.00	910.00					Johnston
Rock Springs	5.00	10.00	321.00	2,428.00	795.00	243.00		Nash
Rose Bud		64.83	8.00	4,934.61	979.41	45.00		Wilson
St. Mary's (Wilson)		141.46	2,274.54	18,448.56	1,978.46	614.93		Wilson
Selma			485.02					Johnston
Sherron Acres			4,330.00	25,530.88	983.81		222.02	Durham

Spring Hill		225.00	2,075.00	6,232.80	535.00			Wayne
Stancil Chapel	10.00	15.00	998.52	2,680.89	969.20	362.03	228.61	Johnston
Stoney Creek		100.00	4,301.34					Wayne
Stony Hill	25.00	25.00	555.00	9,545.00	250.00	60.00		Nash
Union Chapel			65.11					Nash
Union Grove	1,500.00	50.00	2,181.05					Wayne
Unity			110.00	9,483.16		100.00		Durham
Wilson, First	50.00	150.00	4,121.66					Wilson

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FOR REFERENCE
Do Not Take From This Room